



**Epsilon Sigma Alpha International**

**Petticoat Journal**

**Linda Leveridge, President**

**August/September**

**Volume 68, Issue 1**

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Summer is fast coming to a close and soon we will be back in our Chapter meetings, planning fun and exciting programs and even for the upcoming year. I would love to see all of us pull those anchors that have been buried deep for so long and try new ways to make ESA a household name in Oklahoma. JFK once said, "Ask not what your country can do for you BUT what you can do for your country." I want to change this just a little bit and say: "Ask not what ESA can do for you BUT what you can do for ESA." So, think about those hidden talents out there and pull your anchors up and make a stand for ESA this year.

We had a great meeting in Guthrie on June 22<sup>nd</sup>. We had a good turn out, however I missed seeing all those bright faces that were absent. We made cactus gardens and learned about the "Lady in the Blue Dress." A big thanks goes out to Kappa Theta they really showcased their talents and planned a wonderful day complete with goodie bags from the Guthrie Chamber of Commerce. The food as well as the fellowship was great!!!

Remember it is important to attend your District and State Council meetings as this is where valuable and helpful information is exchanged. Our next State Council Meeting (Leadership) will be on September 14<sup>th</sup> in Norman. Mark your calendars now!!! I want to see all my happy, smiling and talented ESA Sisters in Norman. More information will be coming out soon.

Other events to get in involved are "The Walks to End Childhood Cancer on September 21st in Tulsa and September 28<sup>th</sup> in OKC. Contact Judi York in Tulsa or Aletha Bolt in OKC.

See ya soon and always remember I am just a phone call or an email away.

Linda Leveridge  
Oklahoma State President



**The Oklahoma State Council Meeting of Epsilon Sigma Alpha  
Minutes  
22 June 2019**

The Oklahoma State Council of Epsilon Sigma Alpha met Saturday, June 22, 2019 for their regular June meeting. It was held at Noble Avenue Baptist Church, 1219 W. Noble Avenue, Guthrie, Oklahoma.

Meeting opened at 10:00 a.m. by Linda Leveridge, OK State President with opening ritual.

Darla Barton, State Chaplain, gave the thought for the day.

Tracy Zerdin, Guthrie Chamber of Commerce CEO, welcomed everyone to Guthrie and told of various opportunities going on in the town.

Committee to read the convention minutes were Judi York, Judy Antonioni, and Leslie Farabee. Judi York gave a report of convention minutes stating they were correct as printed.

Committee assigned to read today's minutes are Lola Jaegers (Chair), Libby Zaage, and Maxine Wheelan.

Regrets were received by the corresponding secretary and passed on to President Linda. Regrets were: Sigma Chi Chapter, Jacque Cantrel, Gwen Beasley, Peggy Sprinkle, and Peggy Hughes.

The 2019-2020 budget was presented and it was approved. Vivian Gibson gave the Treasurer report for Joyce Gibson, who is ill. Treasurer's report was approved as read. The Balance in the General Fund on June 22, 2019, was \$1,669.79.

First Vice President, Mona Johnston announced her chapter was sponsoring the Miss McAlester contest today. She informed everyone to let her know if anyone knows someone who plays a musical instrument or is musically inclined. She would like to have something at each State meeting. She is currently filling her Board. Her meetings will be held at Freddie's Steak House in Sapulpa.

Junior Past President/Disaster Fund Chair Margaret Kramer gave her report. She will be sending out a flyer with information; also, if you donate \$5.00 to the Disaster Fund you get a raffle ticket. Prizes will be awarded at convention. Margaret then gave the convention report. She said Convention Chair Tina couldn't be here because her husband was ill. Tina thanked everyone for helping make a good convention. There were 113 registered. Due to flooding and disaster the final report cannot be given today.

Directory Chair June Miller gave her report. 100 directories were printed for \$497.00. She has 88 orders as of now. She thanked Margaret Kramer for her assistance in this project.

PJ Editor Gwynn Nell Swanson could not be here therefore, Linda gave her report. She stated that in the Bylaws it says you are limited to ½ page, no more than ¾ page size. She is asking to send only two pictures per article. Linda gave dates, etc., to each chapter president in attendance. First deadline is July 15<sup>th</sup> for August/September issue.

Project Director, Kay Brader, gave her report as follows: The Oklahoma School for the Deaf (OSD) has 113 students. The Oklahoma School for the Blind (OSB) has 93 students. The project account balance as of today is \$4,190.00. OSD will receive \$2298.40. OSB will receive \$1891.60. OSD money will purchase items for the library. OSB money will go to purchasing playground equipment. Motion was made that these funds be dispersed as reported. Motion passed. Forms are available for adoptions at each school. Chapters are encouraged to participate. Date for Oklahoma School for the Deaf tour will be announced later. The tour for Oklahoma School of the Blind will be February 22, 2020.

Deb Hughes reported for contest chair Judy Cravens. She stated if there are any form changes, they must be sent to Judy by July 1, 2019, either by email or telephone.

Deb Hughes then reported on Easter Seals for Linda Jones, Chair. Each chapter is to send their check to Linda. This is Easter Seals' 100<sup>th</sup> year anniversary. Easter seals has a new logo.

Deb Hughes gave a detailed MARC report. She announced the convention will be held October 11-12, 2019, in Cincinnati, Ohio. For more information, please contact Deb Hughes.

First time attendees were introduced: Bonnie Daze, Doyleene Heaton, Cheryl Bernard, Janet Guiles, and Marilyn Fugate. Guests were Sam Polowatchit and Jody McDonald.

Outstanding Chapter Chair, Robyn Ryan reminded everyone to participate and get reports in on time.

Outstanding Youth Chair, Janice Shockley, said to start looking for forms in the PJ; she encouraged chapters to go to schools, churches, and counselors for possible candidates for ESA scholarships.

Darla Barton, chaplain, gave the prayer and lunch was served by Kappa Theta.

After lunch and shopping, the meeting resumed.

Second Vice President Sandy Lackey gave an Educational: Succulents and Sunshine. Each table had plants to put together by putting in the ingredients supplied, thereby creating potted plants. The plants were raffled off.

Marilyn Fugate, Association of the Arts Chair, encouraged members to participate and go home and get to work so you can showcase your talent next year at convention.

President Linda introduced special guest, Stacey Frazier. Stacey is proprietor of Guthrie Ghost Walk. Her 'walks' include historical facts and legends of mostly downtown Guthrie. Some members attended one of Stacey's walks on the Friday evening before the meeting on Saturday. Stacey told one of the stories included in her walk and it was about a young lady who had worked at the Santa Fe Depot as a Harvey Girl. It is based on fact, but certainly includes mysterious legend.

Patty Heer gave a Secret Sister report. There were 10 participants. She encouraged participants to remember their secret sister throughout the year. Participation in Secret Sister is for appointed and elected board members.

Foundation Chair, Vivian Gibson, thanked everyone for participating in the auction at convention. We raised \$2621.00 to be divided equally between Easter Seals, St. Jude and the Foundation, with each entity receiving \$873.67. The Foundation portion was donated to the Hawkins-Tuma-Starr memorial. She encouraged each chapter to put a donation in their budget to give to the endowments for which the council is responsible. She also encouraged members to become a life active member.

Judi York and Aletha Bolt reported on St. Jude Dream Homes. Tulsa sold out last Saturday, 11,250 tickets. Judi reminded about the St. Jude Walks: Tulsa is Sept 21<sup>st</sup> and OKC is Sept. 28<sup>th</sup>. OKC ticket sales started 2 weeks ago and is going to 7500. They need help with the Fox 25 Sell-a-thon. Times are still available to work at the dream home as well.

St. Jude Chair, Cheryl Young, said to keep track of your hours, money, and time you spend working on St. Jude events. If you need help planning events, call her.

Aletha Bolt, Social Media Chair, talked about the webpage; she has been working on getting updates. Every board member and every chapter have an email account that can be used for ESA. She also encouraged members to post on the ESA Face Book page.

Membership Chair, Liz King, is offering a \$250 incentive for the chapter who increases their membership the most.

Door prize drawings were held throughout the meeting. Silent Auction items were awarded to the top bidders and total amount raised was \$181.00.

Announcements were:

\*Leadership – Sept. 14<sup>th</sup> in Norman

\*State Convention will be held May 1,2,3, 2020 at Sheraton Hotel in Midwest City. Registration is \$120. Rooms are \$99.00. All information will soon be on the website.

Meeting was closed with ritual at 1:59 p.m.

Submitted, Recording Secretary, Sylvia Ochs



## **PJ Editor**

If you need a PJ mailed to you, please send me your name and address ASAP so I can get your name on the mailing list. My email is [gnswanson44@gmail.com](mailto:gnswanson44@gmail.com)

In the Bluebook it clearly states that "chapters who submit reports monthly of their activities may not exceed one-half (1/2) typewritten page. The Editor has an obligation to edit as necessary." With this in mind, PLEASE DO NOT SEND NO MORE THAN 2 pictures along with your article. With the cost of printing and mailing going up for the PJ, we need to keep articles & pictures to a minimum.

Thank you,  
Gwynn Nell Swanson  
PJ Editor

>>> Monthly  
Newsletter

OKLAHOMA STATE COUNCIL  
 JUNE 22, 2019  
 TREASURER'S REPORT

GENERAL FUND BALANCE AS OF MAY 31, 2019 \$ 1,763.79

INCOME

Dues (Zeta Gamma – (Shawnee))	\$ 90.00
Directories	<u>\$ 488.00</u>
<b>TOTAL INCOME</b>	<b>\$ 578.00</b>

EXPENSES

Check #1000 – Briggs Printing (directories)	\$ 497.00
Check #1001 – Linda Leveridge (OK Sec. of State)	\$ 65.00
Check #1002 -Mona Johnson (Bond)	<u>\$ 101.00</u>
<b>TOTAL EXPENSES</b>	<b>\$ 672.00</b>

GENERAL FUND BALANCE AS OF JUNE 22, 2019 \$ 1,669.79

SPEAKERS FUND	\$ 702.38
IC CAMPAIGN FUND	\$ 219.36
2012 IC CONVENTION FUND	<u>\$ 5,415.14</u>
<b>TOTAL FUNDS</b>	<b>\$ 6,336.88</b>

MONEY MARKET	\$ 6,336.88
CERTIFICATE OF DEPOSIT	\$ 4,000.00



**EPSILON SIGMA ALPHA INTERNATIONAL**  
**Oklahoma State Council**  
**Budget Comparison**

	2017-2018	2017-2018	2018-2019	2018-2019	2019-2020
	Proposed	Actual	Proposed	Actual	Proposed
<b>GENERAL FUND</b>					
Beginning Balance	\$2,609.64	\$2,609.64	\$2,176.47	\$2,176.47	\$2,251.79
<b>INCOME</b>					
Chapter Dues (\$30/chapter) 31 Chapters	\$ 960.00	\$1,155.00	\$990.00	\$900.00	\$930.00
Chapter Members (\$5/member) 447 members	\$2,250.00	\$2,015.00	\$2,180.00	\$2,235.00	\$2,235.00
Convention Profit	\$1,748.58	\$0.00	\$100.00	\$727.32	\$300.00
Directories	\$ 620.00	\$400.00	\$800.00	\$887.00	\$800.00
ESA on the Mall	\$ 50.00	\$0.00	\$50.00	\$110.00	\$50.00
Interest	\$ 0.00	\$0.00	\$16.00	\$44.85	\$45.00
State Convention Loan Fund	\$ 80.00	\$0.00	\$1,082.50	\$0.00	\$1,077.50
State Council Meals	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00
Transferred from Speaker's Fund	\$ 0.00	\$0.00	\$150.00	\$150.00	\$150.00
Transferred from IC Convention Fund	\$ 0.00	\$0.00	\$0.00	\$0.00	\$0.00
Ways & Means (Consignment, Sale, Money Jar, etc.)	\$1,000.00	\$49.00	\$1,500.00	\$0.00	\$1,433.00
<b>Total Income</b>	<b>\$7,708.58</b>	<b>\$3,619.00</b>	<b>\$6,868.50</b>	<b>\$5,054.17</b>	<b>\$8,020.50</b>
<b>GRAND TOTAL INCOME</b>	<b>\$10,318.22</b>	<b>\$6,228.64</b>	<b>\$9,044.97</b>	<b>\$7,230.64</b>	<b>\$10,272.29</b>
<b>EXPENSES</b>					
<b>President</b>					
IC Convention Registration (1st VP in April)	\$250.00	\$250.00	\$250.00	\$0.00	\$250.00
IC Convention Transportation	\$300.00	\$0.00	\$368.00	\$368.00	\$350.00
IC Convention Hotel (6 nights)	\$425.00	\$425.00	\$400.00	\$391.20	\$400.00
PICPA Lunch (1st VP in April)	\$ 40.00	\$40.00	\$40.00	\$0.00	\$45.00
Flag Pole Rental	\$ 0.00	\$0.00	\$0.00	\$0.00	\$0.00
State Convention Registration	\$120.00	\$120.00	\$120.00	\$120.00	\$120.00
State Convention Transportation	\$0.00	\$0.00	\$50.00	\$50.00	\$50.00
State Convention Hotel	\$230.00	\$0.00	\$230.00	\$0.00	\$230.00
Engraving Gavel & Charm	\$ 20.00	\$0.00	\$50.00	\$78.84	\$50.00
State Leadership Supplies	\$ 50.00	\$0.00	\$50.00	\$50.00	\$50.00
Gifts	\$ 20.00	\$0.00	\$0.00	\$0.00	\$30.00
President's Trophy (engraving)	\$ 40.00	\$0.00	\$50.00	\$0.00	\$50.00
Travel District Meetings (4)	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00
Postage, Paper Supplies, Copies & Printing	\$300.00	\$300.00	\$200.00	\$200.00	\$200.00
Miscellaneous	\$ 50.00	\$ 50.00	\$ 50.00	\$ 50.00	\$ 50.00
<b>Subtotal President Expenses</b>	<b>\$2,045.00</b>	<b>\$1,385.00</b>	<b>\$2,058.00</b>	<b>\$1,508.04</b>	<b>\$2,075.00</b>



EXPENSES					
FIRST VICE PRESIDENT					
Travel District Meetings (4)	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00
Postage, Supplies, Ballots	\$60.00	\$0.00	\$40.00	\$0.00	\$40.00
Convention Leadership	\$40.00	\$38.84	\$40.00	\$0.00	\$40.00
ESA Headquarters Leadership Registration	\$625.00	\$625.00	\$625.00	\$625.00	\$625.00
ESA Headquarters Leadership Transportation	\$250.00	\$204.00	\$250.00	\$250.00	\$250.00
<b>Subtotal First Vice President Expenses</b>	<b>\$1,175.00</b>	<b>\$1,067.84</b>	<b>\$1,155.00</b>	<b>\$1,075.00</b>	<b>\$1,155.00</b>
<b>Second Vice President</b>					
Transportation & Miscellaneous	\$200.00	\$200.00	\$50.00	\$0.00	\$50.00
ESA Headquarters Leadership Registration (partial)	\$312.50	\$312.50	\$0.00	\$0.00	\$312.50
Miscellaneous (Copies & Postage)	\$70.00	\$0.00	\$90.00	\$0.00	\$70.00
<b>Subtotal Second Vice President Expenses</b>	<b>\$582.50</b>	<b>\$512.50</b>	<b>\$140.00</b>	<b>\$0.00</b>	<b>\$432.50</b>
<b>Corresponding Secretary</b>					
Meetings Notices & Postage	\$25.00	\$0.00	\$25.00	\$0.00	\$25.00
Chapter President's Packets	\$25.00	\$0.00	\$25.00	\$0.00	\$25.00
Supplies	\$200.00	\$0.00	\$100.00	\$50.00	\$100.00
<b>Subtotal Corresponding Secretary Expenses</b>	<b>\$250.00</b>	<b>\$0.00</b>	<b>\$150.00</b>	<b>\$50.00</b>	<b>\$150.00</b>
<b>Elected Officers</b>					
Parliamentarian	\$25.00	\$0.00	\$10.00	\$0.00	\$25.00
Recording Secretary	\$25.00	\$0.00	\$10.00	\$0.00	\$25.00
Treasurer	\$50.00	\$12.50	\$50.00	\$16.00	\$25.00
Petticoat Journal Editor	\$5.00	\$0.00	\$5.00	\$0.00	\$5.00
Project Director	\$75.00	\$75.00	\$75.00	\$0.00	\$75.00
Jr. Past President/Disaster Fund	\$25.00	\$0.00	\$25.00	\$0.00	\$25.00
Sr. Past President/Workshops	\$10.00	\$0.00	\$20.00	\$0.00	\$25.00
<b>Subtotal Elected Officer Expenses</b>	<b>\$215.00</b>	<b>\$87.50</b>	<b>\$195.00</b>	<b>\$16.00</b>	<b>\$205.00</b>
<b>Total All Elected Officer Expenses</b>	<b>\$4,267.50</b>	<b>\$3,052.84</b>	<b>\$3,698.00</b>	<b>\$2,649.04</b>	<b>\$4,017.50</b>
<b>Appointed Chair Expenses</b>					
Association of the Arts	\$5.00	\$0.00	\$5.00	\$0.00	\$5.00
Auditor	\$5.00	\$0.00	\$5.00	\$0.00	\$5.00
Awards	\$5.00	\$0.00	\$5.00	\$0.00	\$5.00
Chaplain	\$150.00	\$150.00	\$150.00	\$0.00	\$150.00
ESA for St. Jude	\$25.00	\$0.00	\$25.00	\$0.00	\$25.00
Contest	\$5.00	\$0.00	\$5.00	\$0.00	\$5.00
Credentials	\$5.00	\$0.00	\$5.00	\$0.00	\$5.00

DAA (Plaque & Charity Donation)	\$225.00	\$200.00	\$225.00	\$200.00	\$225.00
Directory	\$300.00	\$304.00	\$406.00	\$406.00	\$497.00
Easter Seals	\$5.00	\$0.00	\$5.00	\$0.00	\$5.00
ESA Foundations Counselor	\$25.00	\$0.00	\$5.00	\$0.00	\$5.00
Hope for Heroes	\$5.00	\$0.00	\$5.00	\$0.00	\$5.00
Membership	\$75.00	\$0.00	\$50.00	\$0.00	\$50.00
Outstanding Chapter	\$5.00	\$0.00	\$5.00	\$0.00	\$5.00
Outstanding Sr. Youth (Cashier's Check)	\$400.00	\$400.00	\$400.00	\$400.00	\$400.00
Outstanding Jr. Youth (Cashier's Check)	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00
Philanthropic	\$25.00	\$0.00	\$10.00	\$0.00	\$10.00
Publicity	\$20.00	\$0.00	\$10.00	\$0.00	\$10.00
Scrapbook	\$200.00	\$201.69	\$10.00	\$0.00	\$10.00
Secret Sister	\$5.00	\$0.00	\$5.00	\$0.00	\$5.00
<b>Total Appointed Chair Expenses</b>	<b>\$1,690.00</b>	<b>\$1,455.69</b>	<b>\$1,536.00</b>	<b>\$1,206.00</b>	<b>\$1,627.00</b>
<b>State Convention</b>					
Convention City (chapters @ \$2.50/chapter)	\$80.00	\$80.00	\$82.50	\$0.00	\$77.50
Convention Awards	\$200.00	\$200.00	\$100.00	\$50.00	\$100.00
DAA (1), Outstanding Youth (2), & St. Jude (3) Meals	\$200.00	\$200.00	\$300.00	\$250.00	\$300.00
Installation of Officers	\$75.00	\$75.00	\$75.00	\$75.00	\$75.00
Retiring President's Gift	\$55.00	\$42.90	\$50.00	\$0.00	\$50.00
Flowers (arm bouquet for incoming President)	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00
Miscellaneous	\$50.00	\$0.00	\$50.00	\$0.00	\$50.00
Convention IC Rep Gift	\$35.00	\$35.00	\$35.00	\$35.00	\$35.00
Convention MARC Rep Gift	\$35.00	\$35.00	\$35.00	\$35.00	\$35.00
IC/HQ Rep Registration	\$120.00	\$120.00	\$120.00	\$120.00	\$120.00
IC/HQ Rep Hotel (2 nights)	\$230.00	\$112.38	\$212.00	\$107.20	\$230.00
MARC Rep Registration	\$120.00	\$120.00	\$120.00	\$120.00	\$120.00
MARC Rep Hotel (2 nights)	\$230.00	\$112.38	\$212.00	\$107.20	\$230.00
Incoming State President's Gavel Pin	\$20.00	\$0.00	\$20.00	\$20.00	\$20.00
State Convention Loan Fund	\$0.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00
<b>IC Convention</b>					
Convention Ad	\$100.00		\$100.00	\$100.00	\$100.00
Caucus	\$40.00		\$40.00	\$40.00	\$40.00
<b>Total Convention Expenses</b>	<b>\$1,640.00</b>	<b>\$1,132.66</b>	<b>\$2,551.50</b>	<b>\$1,059.40</b>	<b>\$2,632.50</b>
<b>Other Expenses</b>					
Bond Insurance	\$181.00	\$111.00	\$200.00	\$0.00	\$110.00
IC Dues	\$45.00	\$45.00	\$45.00	\$45.00	\$45.00
State Council Meeting Meals	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00

FDIC Insurance Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Postage Permit	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Revising Blue Book (copy revised pages only)	\$50.00	\$0.00	\$50.00	\$0.00	\$50.00
State Council Meeting Rooms	\$300.00	\$150.00	\$300.00	\$0.00	\$300.00
State of Oklahoma Registration	\$65.00	\$0.00	\$130.00	\$65.00	\$65.00
Webmaster	\$200.00	\$167.40	\$200.00	\$167.40	\$200.00
Purchase of Bank Checks	\$25.00	\$0.00	\$25.00	\$0.00	\$25.00
Speaker Fees	\$100.00	\$0.00	\$150.00	\$150.00	\$150.00
Contingency Fund	\$754.72	\$0.00	\$159.47	\$0.00	\$0.29
MARC Ad	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$50.00</u>	<u>\$50.00</u>
<b>Total Other Expenses</b>	<b>\$2,720.72</b>	<b>\$473.40</b>	<b>\$1,259.47</b>	<b>\$477.40</b>	<b>\$1,995.29</b>
<b>GRAND TOTAL EXPENSES</b>	<b>\$10,318.22</b>	<b>\$6,114.59</b>	<b>\$9,044.97</b>	<b>\$5,391.84</b>	<b>\$10,272.29</b>
<b>OTHER ACCOUNTS</b>					
Speakers Fund			\$813.21	\$672.28	\$702.38
IC Campaign Fund			\$219.36	\$219.36	\$219.36
2012 IC Convention			\$5,415.14	\$5,415.14	\$5,415.14
<b>Total Funds (Bank Balance)</b>			<b>\$6,447.71</b>	<b>\$6,306.78</b>	<b>\$6,336.88</b>
Interest			\$4.21	\$4.21	
<b>Money Market Balance</b>			<b>\$6,451.92</b>		<b>\$6,336.88</b>
<b>CD (renews 2/3)</b>			<b>\$4,000.00</b>		<b>\$4,000.00</b>



Greetings ESA Sisters!

The office of Project Director is a new, exciting, learning experience for me. However, I'm learning and receiving lots of help from Margaret, Linda, and the SS Sisters. The staff at both schools are delightful and experts to work with as well.

Attached or included is the sponsorship form for OSB and OSD. Please consider being or renewing your sponsorship for one or more of the students. I am also sending the form to Aletha to put on the internet. Remember these students face challenges daily, but they overcome, succeed, and are inspirations to all of us. It would be **great** if **all** students at both schools can be sponsored by **ESA Sisters!**

Please send your completed forms to me as soon as possible so we can determine which students have sponsors, and which still need one. Please include the students name if you'd still like to keep the one(s) you have. If your student graduated last year, let us know so we can get you a new one with your preference of need, sex, and age.

Know that Caitlin is working hard for us at OSD and Sylvia and Tonya are keeping us organized at OSB. I'm sort of in the middle to keep you informed and help any way I can. I will get information to you as I receive it. FYI: OSD has a new Superintendent, Mr. Chris Dvorak, who is busy planning the next school year.

Those who returned forms to me at the June State Meeting to re-sponsor or get a replacement for a graduating student were: Delta Kappa, Norman; Margie Clark, Guthrie; Bonnie Day, Gamma Zeta; Beta Zeta, OKC; Beta Rho, Del City.

Remember to include State Project in your chapter budgets and know that funds can be sent to me **to honor** or **in memory of** someone. I have already received a donation **In Honor** of Alpha Theta, Muskogee, from Margaret Kramer.

If you try to reach me by phone, please leave a message and I'll get back with you as soon as possible. Thanks! (I've handsome strange and many robo calls recently.)

State Project Director,  
Kay Brader  
(H) 405-869-9005 (C) 405-388-4813  
ddbrader@yahoo.com



**EASTERN OKLAHOMA DISTRICT MEETING  
AUGUST 24<sup>th</sup>, 2019**

Bedouin Shrine Temple located at  
201 S. 6th Street, Muskogee, Oklahoma

**Registration 9:00 a.m. – 10:00a.m.**

**Lunch \$10.00**

**Please bring a silent auction gift.**

**Please join us for a fun-filled, enlightening meeting.**

**Respond to June Miller @918 329-0010 or**

**[rmiller91@sbcglobal.net](mailto:rmiller91@sbcglobal.net)**

**By August 16, 2019**



## WESTERN DISTRICT COORDINATOR

Members of ESA (Epsilon Sigma Alpha, Int'l) District II and IV met in Norman at the Goodrich Church on Saturday, March 16<sup>th</sup>, to complete the merger of the two Districts. District II members represented NW Oklahoma while District IV members represented SW Oklahoma. Over the years the distance between the two districts has seemed to decrease and it was the consensus of both district memberships that to merge both Districts would be beneficial. Cathy Holsted, Past International Council President worked with ESA Headquarters to complete the paperwork to make the merger happen. It was worked out between the officers of both districts and the final decision was as follows: Western District Coordinator would be Nancy Baucom, past State President of 2016-17 of Lawton and present District IV Vice Coordinator; Vice Coordinator would be Ramona Bench, present Vice Coordinator of Dist. II; Darla Barton, Clinton, Recording Secretary; Vivian Gibson, Norman, Corresponding Secretary; Cathy Holsted, Kingfisher, Treasurer and Ways & Means Chairman and Parliamentarian, Patty Heer, Shawnee, Jr. Past Coordinator of District IV. The new officers for Western District were installed by Lora Thompson, Zeta Gamma of Shawnee who presented the ceremony written by Vivian Gibson.

A silent auction was held and the profit was \$368.00 to be used for their Scholarship project. The local project at this time is "Shoes that Fit" and everyone was asked to bring socks. Patty Heer, Zeta Gamma, Shawnee, gathering up the socks to take to "Shoe that Fits"

There were several door prizes given before refreshments were served. More than 60 members participated in the merger of the two districts.

The first meeting of Western District will be announced at a later date after the first State Council Meeting which will be held on June 22<sup>nd</sup>, in Guthrie.

The State Convention and installation of new officers will be held on April 26, 27 and 28<sup>th</sup> in Tulsa. Linda Leveridge, Delta Kappa, Norman will be installed as the President for 2019-2020. She announced the State Convention May 1, 2, and 3, 2020 would be held at the Reed Conference Center in Midwest City and Robbin Brown of Choctaw would be the Convention Chairman. The Del City Chapters would be the pages for the Convention 2020.



New officers: Ramona Bench, Nancy Baucom, Darla Barton, Cathy Holsted, Patty Heer.



Patty Heer gathering up the socks to take to "Shoes that fits".

# EPSILON SIGMA ALPHA - DISASTER FUND



Here is your golden opportunity to help others and get a chance to win 3 delicious homemade cakes.

For every \$5.00 donated you will receive a ticket for the

## **DRAWING**

**at awards luncheon 2020 State Convention.**

**The lucky winner will receive 3 cakes.**

**Carrot, Cheese and German Chocolate**

**You choose when you want them, all at once or 1 at a time.**

**Individuals and Chapters eligible.**

**It's a win win !!**



**Send your donations to M. Kramer PO Box 401, Eufaula, OK 74432**

**Thank you for your support!**

**Margaret Kramer, Jr. Past President/Disaster Fund Chair**

Hello Everyone!!

I would like to officially introduce myself. I am Darla Barton from Beta Psi, Clinton. I am your OK State Council Chaplain, for 2019-2020. I am honored and looking forward to this position. I love people and enjoy sending cards. So, this is perfect for me.

The way I will be notifying you of our sister's needs is, of course, through email. I will send an email with the information, ONLY to the Executive/General Board, Sooner Senioresses, Chapter Presidents, IC and MARC.

Chapter Presidents - Please forward the email to your chapter members. If anyone else wishes to be added to this list, please let me know and I will be glad to include you.

Side note – In the new Directory, my email is correct everywhere, except on the Western District page (Pg. 14). Please change it to: [dbart0903@gmail.com](mailto:dbart0903@gmail.com).

Cards have been sent to the following:

- \*Jerry & Les Robinson – Delta Chi #1637 Midwest City – condolence card sent on the passing of their mother Laura
- \*Margaret Kramer – Beta Iota #4283 McAlester – husband George heart catheter
- \*Linda Voss – Zeta Gamma #4253 Shawnee – husband Curtis' cancer has returned
- \*Brenda Yates – Kappa Alpha #5393 Tulsa – nephew has brain tumor
- \*Linda Voss – Zeta Gamma #4253 Shawnee – husband Curtis passing
- \*Tom and Jacque Cantrel – Kappa Theta #5414 Guthrie – husband Tom fell 14 feet
- \*Pat Britt – Gamma Delta #702 Tulsa – brother and sister passed one month apart
- \*Susan Patterson – Sigma Chi #5053 Inola – stroke/in hospital
- \*Gwen Beasley – Zeta Gamma #4253 Shawnee – back surgery
- \*Bernice Smith – Delta Epsilon #2091 Del City – surgery

**“If opportunity doesn't knock, build a door.”**

**Milton Berle**

**“Kites rise highest against the wind, not with it.”**

**Sir Winston Churchill**

**“Do not go where the path may lead. Go instead where there is no path and leave a trail.”**

**Ralph Waldo Emerson**



# 2020 Convention

“Hurray for Hbollywood, That screwy, ballyhooley Hbollywood”. That’s right ESA sisters. We are going to Hbollywood to “The Black-Tie Affair”. Lights, cameras, lots of action. You never know who might show up.. Brad Pitt, George Clooney, Julia Roberts? This is all happening MAY1, 2, 3, 2020 at the Sheraton Hotel/Reed Center in Midwest City. The rooms are \$99 for double or king with two free complimentary breakfast coupons and free parking. Registration is \$120.00. President Linda Leveridge & her crew Delta Kappa & Zeta Gamma look forward to seeing everyone at “The Black-Tie Affair”.

Robbin Brown  
Convention Chair



## DIRECTORY CORRECTIONS OR ADDITIONS!!!!

Following are three correction for your new DIRECTORY!

1. Page 9...SOONER SENIORETTES listing:  
Sue Knight was left off! Add –  
Sue Knight  
2202 S. 4180 Road  
Inola 74036  
918-543-2379  
[dsknight53@tds.net](mailto:dsknight53@tds.net)
2. Page 25...Guthrie – Kappa Theta –  
4<sup>th</sup> member down.... change to  
Guiles, Janet (not Hanet)
3. Page 9...SOONER SENIORETTES listing:  
Bunnie Sullins (Larry)  
810 N. Brady  
Hominy, OK 74035  
918 885-2803/636-7866  
[nsullins@windstream.net](mailto:nsullins@windstream.net)

I only have three (3) Directories left! If you need one, let me know immediately!

JUNE MILLER  
DIRECTORY CHAIR  
918-329-0010



Hello Everybody!! I am Linda Jones, the newly appointed Easter Seals Chairman. I was given checks from the Friday night silent auction from State Convention 2019 for \$873.67 Easter seals. The monies were sent to the Chicago Headquarters. Until such time as Easter Seals is established back here in Oklahoma. I will continue to send your funds to Chicago unless otherwise stated for a certain cause.

Remember that any donations made to Wovenlife this year will not be able to count towards contest points for your chapter. If you have any questions regarding this please contact the contest chair.

We are looking for 100% chapter participation for Easter Seals this year. If your chapter hasn't budget for giving, try fundraising. It can be as simple as having a jar at your chapter meeting that everyone dumps all their coins into. I can't wait for everyone to share their ideas!

Looking forward to serving you!

Linda Jones  
Easter Seals Chair  
Linda.jones93@gmail.com  
918-809-5621

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Hi Everyone,

It's scholarship time again. Talk to anyone you know who has a connection with a school, a college student or a high school senior about the ESA Foundation Scholarship Program. Anyone attending college can apply on line at [www.epsilonsigmaalpha.org](http://www.epsilonsigmaalpha.org). The deadline to apply is February 1st. The scholarships should be available the end of September or the first part of October.

If you are not a member of the Foundation, consider becoming a member. Twenty-five dollars to join or you can become a life active member for five hundred dollars. If you are a member be sure your dues are paid before March 1, 2020 so your vote can be counted at International Convention.

The Foundation has several awards which can be given away. In case you are not aware of them I will cover them in upcoming PJ Articles.

Many thanks to all of you who contributed to the basket for the IC Auction. Until next time, keep smiling and be kind to one another.

Vivian Gibson  
ESA Foundation State Counselor

**MARC Conference – Oct. 11-12, 2019**

Can't get to IC Convention and miss seeing your ESA friends? Come join the party on the river and "Light up the Queen City". It is time for the annual MARC Conference. What is MARC - The Midwest Area Regional Council? The twelve states of MARC are Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, Ohio, Oklahoma, South Dakota, and Wisconsin.

Arrive early and enjoy the bright lights of BLINK in Cincinnati. What is BLINK, you ask? BLINK is a 4-day light and art festival spanning 20+ blocks in downtown Cincinnati and Northern Kentucky – right where we will be. How about that for entertainment!

Informative and inspirational programs are planned for Friday's leadership portion. Then a German mixer kicks off the festivities for Friday evening. A flag ceremony will begin the day, a little business, a little shopping, lots of fellowship with ESA members and conclude the day with an installation of MARC officers. *Sunday is now a travel day to return ESA members home.*

Check out the hotel information and registration form in this issue. Watch the deadline dates and get your hotel room today, they are going fast!

**Hotel Information**

Here's the booking link and the code, along with booking instructions

**<http://group.embassysuites.com/EpsilonSigmaAlpha>**

The booking code is ESA

Here's the reservation instructions for those that choose to book over the phone:

Guests can **call by 9/19** to make their reservation and secure the group discounted rate

\*Due to the City-Wide event BLINK Cincinnati, the hotel encourages guests to book early\*

Call the main hotel line 24 hours a day at 859-261-8400

Press 1 for reservations

Please confirm the dates of the stay, and reference group "**Epsilon Sigma Alpha**" or group code **ESA**.

A credit card will be required to be given to confirm the reservation. Nothing is charged or authorized in advance. All reservations have a 48-hour cancellation policy.

If you need to stay additional nights beyond the contracted dates of 10/10-10/12 you must call the hotel directly at 859-655-4677 during normal business hours Mon-Fri to extend your reservation at the group rate. We offer as many as 3 nights pre/post event at the group rate, based on hotel availability.

MARC Representative – Deb Hughes

\*\*\*\*\*

**State Philanthropic Chairman – Linda Voss**

This is a special time for us to be thinking of others as we have seen so many around us that have been devastated by flooding or tornado or some other natural disaster. We also have the blessing of the St. Jude DreamHomes that have been given away or will soon have a new owner. So many things that we all do individually or collectively to do good things for others while having a wonderful time with our sisters. I want to hear about all the things, hours, miles etc. that you have been up to for others. Also, I would love to hear of anything new that you have done or are trying so that we can share the ideas with everyone. You never know what might hit a new chord in someone's heart that will activate them to help someone new.

Hope to start hearing from you all!



### Gamma Delta Chapter



L-R are Gina Wozencraft and Gamma Delta President, Mara Wheeler making bookmarks for libraries.



Joan Gallo brought a stuffed to the gills gallon-sized Ziploc bag full of ring-pull tabs to support the Ronald McDonald House in Tulsa recently.

One of the events the sisters of Gamma Delta performed was the making of bookmarks for local libraries. We gathered old greeting cards, cut them up (minus any writing on the back), placed a hole at the top of the bookmark for the ribbon, added a ribbon and stamped the book marks on the back with our Gamma Delta ESA stamp. They'll be distributed to area libraries just before school starts so the folks borrowing books can mark their places safely and not damage the books.

\*\*\*\*\*

### Delta Kappa Chapter

Officers for Delta Kappa were installed on June 3 for 2019-2020 at Olive Garden in Norman. Leading us once again are Vivian Gibson, president; Nancy Buck, vice president; Gloria Torres, secretary; Janice Shockley, treasurer; Betty McCallister, parliamentarian; Georgia Smith, ways & means; Helen Checorski, philanthropic; Faye Alexander, educational director. We are in good hands with these ladies leadership. Georgia was presented with the Woman of the Year trophy. Vivian awarded the President's trophy to Sharon, Faye and Janice. It was a wonderful evening of celebration & fellowship.



Installation of new Officers:  
 President, Vivian Gibson  
 Vice President, Nancy Buck  
 Secretary, Gloria Torres  
 Treasurer, Janice Shockley  
 Ways & Means, Georgia Smith  
 Philanthropic, Helen Checorski  
 Parliamentarian, Betty McCallister



Georgia Smith receiving Woman of the Year

Seven of us attended the State Council meeting in Guthrie on June 22. Linda did a great job with presiding over her first state meeting. It was a fun and informative day with lots of "action" going on. Kappa Theta, Guthrie did an outstanding job with hosting this meeting.

Robin Brown, State Convention chair held a convention planning meeting on June 29 at Goodrich Church in Norman. Plans for another great convention in 2020 are in motion. Nine Delta Kappa members were in attendance to help make decorations.

Our garage sale in June was a huge success to support St. Jude's & Easter Seals. Our customers supported our cause & helped to drastically reduce our inventory. The more we sell the less we have to move back to storage. We were all exhausted after the sale but it was worth all the hard work when we made \$2,700.00 to help the kids.

Linda is attending the IC Convention in Memphis with the Okla. delegation. I am sure she will bring back some great ideas and information to share with us and hopefully some special awards.

Please keep our members, Cherryl, Nancy, Doyle, Vivian, Joyce, Sharon, Mary and Donna in your prayers for continued support and healing,

Until next time-----stay cool and pray for an early fall.

Janice Shockley for Delta Kappa

**Epsilon Sigma Alpha International  
76<sup>th</sup> Annual Oklahoma State Convention  
First General Assembly  
Saturday, April 27, 2019  
MINUTES**

The meeting was called to order at 9:23 AM.

The opening ritual was recited. A thought for the day was given by Charlene Law, Chaplain. Tina McKamie, Convention Chair introduced the Hyatt Hotel Representative, Brad Venable, Assistant General Manager who gave a welcome. Introduction were made by President Margaret Kramer of the head table, Visiting IC Rep, LeAnn Wray, MARC Rep, Kim Poling, and the Sooner Senioresettes.

June Miller reported regrets from Jeanie Meyer, Billye Peterson, Priscilla Drummond, and Ardyce Briggs.

Attendance for the meeting from the attendance forms was 96.

Committee to read the convention minutes are Judi York, Beta Gamma-Tulsa, Chair, with committee members Judy Antonio, Alpha Theta, Muskogee, and Leslie Farabee, Eta Mu, Owasso.

Rosalie Griffith, Chair, reported minutes of the March 9, 2019 meeting were correct as printed.

Judy Cravens, Parliamentarian moved that the Convention rules be adopted as printed on page 11 of the Convention Program. 2<sup>nd</sup> by Robyn Ryan, Epsilon Kappa, Hominy. Motion Carried.

Tina McKamie, Convention Chair moved that the Convention program be adopted as printed and distributed to the paid registrants of this convention. 2<sup>nd</sup> by Peggy Hughes, Beta Gamma, Tulsa. Motion Carried.

Mara Wheeler presented an educational on spring fashion.

Darlene Cushenberry and Barbara Childers, Credentials Co-Chairs reported: 33 chapters, 19 eligible chapters in attendance, for a total of 36 eligible votes for the election. For today's meeting there are 24 chapters and 96 members in attendance.

Brenda Yates, Convention Registration Chair reported registrations for 110 members, two out of state members, 20 guests, and one Desa for a total of 133.

LeeAnn Wray, IC 2<sup>nd</sup> VP (Michigan) gave a greeting.

Margaret Kramer, State President, presented \$100 to Delta Kappa, Norman for the most members in attendance.

Kim Poling, MARC Communications Co-Chair (Iowa) gave a greeting from MARC.

Linda Leveridge, 1<sup>st</sup> Vice President and Nominating Committee Chair reported on the 2019-2020 Slate of Officers as follows:

Western District Coordinator – Nancy Baucom, Beta Mu, Lawton  
 Eastern District Coordinator – Tawanna Cathey Beta Iota, McAlister  
 Senior Past President – Peggie Sprinkle, Beta Gamma, Tulsa  
 Junior Past President/Disaster Fund Chair – Margaret Kramer, Beta Iota, McAlister  
 Petticoat Journal Editor – Gwynn Nell Swanson, Delta Kappa, Norman  
 Parliamentarian – Peggy Hughes, Beta Gamma, Tulsa  
 State Project Director – Kay Brader, Beta Rho, Del City  
 Treasurer – Joyce Gibson-Simmons, Delta Kappa, Norman  
 Corresponding Secretary – Sharon Storm, Delta Kappa, Norman  
 Recording Secretary – Sylvia Ochs, Kappa Theta, Guthrie  
 1<sup>st</sup> Vice President – Sandy Lackey, Alpha Theta, Muskogee  
 2<sup>nd</sup> Vice President – Linda Leveridge, Delta Kappa, Norman

Linda Leveridge moved that the Slate of Officers be elected by acclamation. 2<sup>nd</sup> by Darla Barton, Beta Psi, Clinton. Motion Carried.

Linda Leveridge, 1<sup>st</sup> Vice President/President Elect presented the 2020 State Convention:

Dates: May 1, 2, 3, 2020  
 Theme: Black Tie Affair  
 Hotel: Reed Center, Oklahoma City  
 Convention Chair: Robbin Brown

Margaret Kramer, President opened the floor for nominations for the 2021 Election Nominating Committee. Linda Leveridge will chair the Committee and Margaret Kramer will serve as a member. Four members were nominated: Judy York, Beta Gamma, Tulsa, Leslie Farabee, Eta Mu, Owasso, Patty Heer, Zeta Gamma, Shawnee, and Darla Barton, Beta Psi, Clinton. Motion by Lora Thompson, Zeta Gamma, Shawnee to accept these members for the 2020-2021 Election Nominating Committee. 2<sup>nd</sup> by Deb Hughes, Beta Gamma, Tulsa. Motion Carried.

Robin Ryan, Treasurer, presented the report:

Balance Forward 2018-2019 – \$4486.76  
 Receipts - \$8030.17  
 Disbursements - \$10768.14  
 Balance as of 4/26/19 - \$1748.79  
 2012 I.C. convention Profit – \$5415.14  
 Total Money Market Fund – \$6306.78  
 Speaker's Fund – \$672.28  
 IC Campaign Fund – \$219.36  
 Certificate of Deposit - \$4000.00

Sue Knight, standing in for Sue Patterson, State Project Director, presented the report:  
Balance as of 4/26/19 - \$4190.00  
Allocations for 2018-19:  
OK School for the Deaf: \$2298.40 (133 students)  
OK School for the Blind: \$1891.60 (93 students)

Judy Cravens, Parliamentarian reported on the proposed By-Law changes that were printed in the April/May issue of the Petticoat Journal. Judy moved that Article XIV District Councils Section 1 be accepted as proposed. Coming from a committee, no second was required. Motion Carried. The by-laws will be revised and posted on the Oklahoma Website.

Jeanne McCabe presented an educational on Smoky-Eye Makeup.

The 1<sup>st</sup> General Assembly was recessed at 11:18 AM

**Second General Assembly  
Sunday, April 28, 2019  
MINUTES**

The 2<sup>nd</sup> General Assembly was called to order at 9:00 AM.

President Margaret had the 2018-1029 Executive and General Board members stand to be recognized for their positive impact on ESA.

Attendance for the meeting from the attendance forms was 83.

Rita Hains, Recording Secretary, moved to dispense with the reading of the 1<sup>st</sup> General Assembly minutes of this convention. Second by Robyn Ryan. Motion Carried. The minutes will be distributed within 45 days of the convention and posted on the Oklahoma ESA website.

Cathy Holsted, Auditor, reported that she had audited the books of the Petticoat Journal, Directory, project Director, and State Treasurer and found all in good order. An audit will be done on the State Convention books when they have been closed.

Sandy Lackey, 2<sup>nd</sup> Vice President/Educational Director, 2<sup>nd</sup> reported that the 2021 OK State Educational Theme will be "ESA's Got Talent."

Mona Johnston, 1<sup>st</sup> Vice President reported that the 2021 OK State Convention will be held on April 30 and May 1, 2021 at the Crowne Plaza at Southern Hills, Tulsa. The theme will be "ESA – Music for your Soul." Room rate will be \$99.00. Motion by Mona Johnston to accept the bid for the 2021 State Convention. 2<sup>nd</sup> by Linda Leveridge. Motion carried.

Jacque Cantrel, Sooner Seniorette reported that the SS President for 2019-2020 will be Billy Peterson, Secretary/Treasurer will be Jacque Cantrell, and the Historian will be Margaret Kramer.

The Sooner Senioresses installed Margaret Kramer into the Sooner Senioresses group.



Linda Leveridge, 2019-2020 Oklahoma State President presented the dates for the 2019-2020 year:  
June 22<sup>nd</sup> – Guthrie  
September 14 – Norman – Leadership  
December 7 – Tentative for a social  
March 21 – Skiatook

LeAnn Wary, IC 2<sup>nd</sup> Vice President gave a farewell.

Kim Poling, MARC Communication Co-Chair gave a farewell and gave the e-mail address as remarcsESA@gmail.com and the website as www.ESAMARC.org.

Gift Presentations to Outgoing State President, Margaret Kramer:

Mona Johnston, 2<sup>nd</sup> Vice President presented a poem.

Linda Leveridge, 2019-2020 State President presented a Foundation Life Active Membership on behalf of the Board.

Peggy Hughes presented the year's PJs.

Melissa Byrum presented the Scrapbook.

Peggy Campbell presented the Publicity book.

Margaret Kramer, 2018-2019 Oklahoma State President gave her farewell.

June Miller & Janette Murray attended to the lowering of Margaret Kramer's gavel and the raising of Linda Leveridge's gavel.

Linda Leveridge, 2019-2020 Oklahoma State President gave the President's message and presented her 2019-2020 board.

Aletha Bolt presided over the retiring of the flags.

The 2019 Oklahoma State Convention 2<sup>nd</sup> General Assembly was adjourned at 10:34 am with the closing ritual.

Submitted,  
Rita Hains  
Recording Secretary



## **ESA OKLAHOMA STATE COUNCIL DUES LIST**

**INTERNATIONAL COUNCIL DUES -----\$40**  
**(Chapters, Councils and Districts)**

**\*\*Due June 1**

Send to: IC Treasurer – Denise Holdaway  
902 Pierce Lane  
Blytheville, AR 72315  
deniseholdaway@gmail.com  
870-838-6916

-----  
**\*FEDERAL TAX FACTS Financial Report\***

**\*\*Due September 15**

This form MUST be filled out and sent in by each Chapter/Council in order to be exempt from paying Federal Income Tax on the fundraising monies raised for charitable purposes. Each Chapter/Council must have an **Employer Identification Number**. To apply for the EIN number, please contact ESA Headquarters.

**ESA Tax Facts Form is available on the OK ESA website: [www.oklaesa.org](http://www.oklaesa.org) –  
Contests/Forms – Financial**

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**STATE COUNCIL DUES-----\$30 + \$5 per member**

**\*\*Due January 1**

Send to: Joyce Clement  
1110 W. Main St. #31  
Norman, Oklahoma 73069  
405-314-0407  
Joiesa02@aol.com

**\*\*State dues must be paid in full by *January 1* in order to be eligible for contest recognition.**

**DISTRICT DUES (Due by January 1)**

**EASTERN DISTRICT-----\$20**

Send to: Robyn Ryan  
1507 N. Fallin  
Hominy, OK 74035  
918-346-0942  
robynrhuntinggirl@gmail.com

**WESTERN DISTRICT-----\$15**

Send to: Cathy Holsted  
3 Woodbridge Drive  
Bella Vista, AR 72714  
405-227-6643  
[nanakitty22@sbcglobal.net](mailto:nanakitty22@sbcglobal.net)

**ESA FOUNDATION DUES-----\$15**

**\*\*Due by January 1**

**(Dues are \$25 the first year and \$15 per year thereafter)**

Send to: ESA Foundation  
363 West Drake Road  
Fort Collins, CO 80526  
[www.epsilonsigmaalpha.org/esaf](http://www.epsilonsigmaalpha.org/esaf)

**INDIVIDUAL DUES-----\$49**

**\*\*Due according to Pledge Date**

Send to: Epsilon Sigma Alpha Membership Headquarters  
363 West Drake Road  
Fort Collins, CO 80526  
[www.epsilonsigmaalpha.org](http://www.epsilonsigmaalpha.org)

**\*Note: A senior discount is available for members 65 years & older. To receive this discount, contact ESA HQ and provide your date of birth.**



**LIGHTS  
CAMERA  
ACTION**

**“ESA TAKES HOLLYWOOD”**



# **FORMS & REGISTRATIONS**

**2019-2020 STATE PROJECT SPONSORSHIP FORM**  
Kay Brader, 5516 Woodmont Drive, Oklahoma City, OK 73135  
(H) 405 869 9005, (C) 405 388 4813  
ddbrader@yahoo.com

Please forward this request **NO LATER THAN SEPTEMBER 1, 2019**

CHAPTER NAME, NUMBER, CITY \_\_\_\_\_

PHILANTHROPIC CHAIRPERSON, (name and address) \_\_\_\_\_  
\_\_\_\_\_

INDIVIDUAL SPONSOR'S NAME, ADDRESS (if applicable) \_\_\_\_\_  
\_\_\_\_\_

PLEASE CIRCLE ONE: SPONSOR RE-SPONSOR

**State Projects Chapter/Individual Student Name(s), if known**

**Oklahoma School for the Blind** \_\_\_\_\_

3300 Gibson \_\_\_\_\_

Muskogee, OK 74403 \_\_\_\_\_

**Oklahoma School for the Deaf** \_\_\_\_\_

1100 East Oklahoma Street \_\_\_\_\_

Sulphur, OK 73086-3108 \_\_\_\_\_

If you do not have a specific named child to sponsor, please indicate your preferences below:

\_\_\_\_ Very Needy \_\_\_\_ Moderately Needy \_\_\_\_ Small Needs

\_\_\_\_ Male \_\_\_\_ Female \_\_\_\_ Under 10 \_\_\_\_ 10 or older

Comments or special requests (perhaps sponsor a class, sponsor more than one student, school preferred):  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIAL DONATION TO STATE PROJECT FUND (TO BE DETACHED AND MAILED AS NEEDED)**

**Chapter** Name, Number, City \_\_\_\_\_

Name, Address \_\_\_\_\_

\_\_\_\_\_ **Chapter Donation** \_\_\_\_\_ **Individual Donation** \_\_\_\_\_ **Amount**

**In Memory of: (Name and Address)** \_\_\_\_\_

**In Honor of: (Name and Address)** \_\_\_\_\_

# 2019 MARC CONFERENCE “Lighting Up the Queen City”



October 11 – 12 2019

Embassy Suites Cincinnati River Center

[https://embassysuites3.hilton.com/en/hotels/kentucky/  
embassy-suites-by-hilton-cincinnati-rivercenter-CVGCVES/index.html](https://embassysuites3.hilton.com/en/hotels/kentucky/embassy-suites-by-hilton-cincinnati-rivercenter-CVGCVES/index.html)

ROOM RATES: KINGS W/SLEEPER SOFA \$159.00+ tax

COMPLIMENTARY Parking, WIFI, Breakfast and Manager’s Reception



**BLINK**  
CINCINNATI, OH

 **NEWPORT**  
ON THE LEVEE

# "Lighting Up the Queen City"



## 34<sup>TH</sup> MIDWEST AREA REGIONAL COUNCIL CONFERENCE COVINGTON, KENTUCKY OCTOBER 11-12, 2019

Name \_\_\_\_\_ State \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Email Address \_\_\_\_\_ Phone \_\_\_\_\_

### CURRENT OFFICER/OFFICES HELD

(check all that apply)  
 MARC \_\_\_\_\_  
 Board \_\_\_\_\_  
 MARCettes \_\_\_\_\_  
 ESA \_\_\_\_\_  
 Foundation Board \_\_\_\_\_  
 State President \_\_\_\_\_  
 Headquarters \_\_\_\_\_  
 IC Executive Board \_\_\_\_\_  
 IC Appointed \_\_\_\_\_  
 Board 1<sup>st</sup> Timer \_\_\_\_\_  
 Guest \_\_\_\_\_

### REGISTRATION OPTIONS

Postmarked no later than 9/11/2019

Registration for Conference and Leadership \$125.00 \_\_\_\_\_  
 Registration excluding Friday Leadership \$110.00 \_\_\_\_\_

Postmarked after 9/11/2019

Registration for Conference and Leadership \$150.00 \_\_\_\_\_  
 Registration excluding Friday Leadership \$145.00 \_\_\_\_\_

Walk-in Registration (cash/check/money order only) \$175.00 \_\_\_\_\_  
 Saturday Banquet only \$ 55.00 \_\_\_\_\_

**Total Enclosed** (make check payable to 2019 MARC Conference) \$ \_\_\_\_\_

Special Medical Dietary Needs \_\_\_\_\_

### Mail check and form to:

Rose Wagner  
 Registration  
 Chair 1104  
 Heritage Lane  
 Milford, OH 45150  
 513-239-6603  
 Rose.wagner42@yahoo.com

### HOTEL INFO

Embassy Suites Cincinnati – Rivercenter  
 10 East Rivercenter Blvd.  
 Covington, Kentucky 41011  
 859.261.8400  
 Rate: **\$159 King Suites only** with pullout sofa - includes complimentary cook to order breakfast, complimentary parking and complimentary WIFI. Reservation Link:  
<http://group.embassysuites.com/EpsilonSigmaAlpha>  
 Group code: ESA

## Oklahoma State Council 77th Annual Convention

### ***"BLACK TIE AFFAIR"***

**May 1, 2, & 3 2020**

Sheraton at the Reed Conference Center Midwest City Hotel  
5750 Will Rogers Road, Midwest City, OK 73110

**Hotel Registration Deadline Wednesday, April 1, 2020 405-455-1800**

**REQUEST THE GROUP RATE FOR "EPSILON SIGMA ALPHA"**

MEMBER NAME			
ADDRESS:			CITY, STATE, ZIP:
PHONE:	Best way to contact you: <b>phone</b> ___ <b>text</b> ___ <b>email</b> ___		EMAIL:
CHAPTER NAME:	CHAPTER NUMBER:	CITY:	
<b>CHECK ALL THAT APPLY:</b>			
<input type="checkbox"/> CHAPTER PRESIDENT		<input type="checkbox"/> 1ST TIME CONVENTION GOER	<input type="checkbox"/> 201201PLEDGE
<input type="checkbox"/> EXECUTIVE BOARD MEMBER		<input type="checkbox"/> GENERAL BOARD MEMBER	<input type="checkbox"/> SOONER SENIORETTE
<input type="checkbox"/> CURRENT/PREVIOUS IC OFFICER		<input type="checkbox"/> CURRENT/PREVIOUS ESAF BRD	
SPECIAL DIET MENU/MEDICAL REASONS ONLY CONTACT: <b>Gwen Beasley, 405-349-8040 hotsmock5@gmail.com</b>			
<b>MEN'S REGISTRATION:</b>			
NAME:		HUSBAND/ESCORT OF:	
<b>DESA/ELAN REGISTRATION:</b>			
NAME:		ESA MEMBER/CHAPTER:	
<b>GUEST REGISTRATION:</b>			
NAME:		GUEST OF:	
<b>CHECK ALL THAT APPLY HOW MANY</b>			
MEMBER/MESA/DESA/ELAN full registration includes Friday Night Mixer, general assemblies, workshops, recognition luncheon & Banquet			\$120.00
MEN'S/GUEST REGISTRATION FEE includes Friday Night mixer & Saturday Night Banquet			\$ 75.00
GUEST BANQUET REGISTRATION FEE			\$ 50.00
LATE FEE of \$30 will be assessed after April 1, 2020 then you will need to call Gwen Beasley 405-349-8040			\$ 30.00
<p style="color: red;"><b>Cancellations must be made 96 hours or more before the beginning of convention for a refund.</b></p> <p style="color: red;"><b>Please make your request in writing to the Convention Treasurer, Janice Shockley gandjshoc@gmail.com</b></p>			

**Enclose Check Payable to: 2020 ESA State Convention Fund Mail**

Payment to: Gwen Beasley  
13230 North Harrah Rd.  
Luther, OK 73054

**Registration Deadline:** Registration deadline is Wednesday April 1, 2020. Registrations postmarked after Wednesday April 1, 2020 will be assigned seating where vacancies exist. Late registrants MAY NOT be seated with their chapters, **register now!! HOTEL REGISTRATION DEADLINE is April 1, 2020. CALL NOW! Phone: 405-455-1800. Be sure to mention you are with ESA.**





EPSILON SIGMA ALPHA



2019-2020

Oklahoma Petticoat Journal  
Subscription Order Form \$30

Date: \_\_\_\_\_

Chapter Name: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please check which you prefer: Email:  Mail:  Web Site

Cash  Check # \_\_\_\_\_

Please make check out to PJ Editor and mail form & payment to:

Gwynn Nell Swanson, PJ Editor

2406 County Road 1280

Blanchard, OK 73010-3135