



**Epsilon Sigma Alpha International**

**Petticoat Journal**

**Linda Leveridge, President**

**February/March**

**Volume 68, Issue 4**

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## Action....Take One....State Officers Reports

Greetings from little "ole" me!!!!

Hope everyone had a great holiday season. You all did a wonderful job sharing that ESA spirit to all those in need. I loved the pictures that were posted on face book. Now that the holidays are over it is time to focus on Convention. It will be here before we know it.

The Web page has been updated with current information. If for any reason you cannot find what is needed PLEASE let me know.

**THE FIRST TWO ITEMS ARE DUE ON MARCH 1<sup>ST</sup>:**  
**OUTSTANDING YOUTH TO JANICE SHOCKLEY**  
**DAA TO RAMONA BENCH**

The other deadlines are April 1<sup>st</sup>. So, don't be like me and wait till the last minute. Make your plan of attack now.

Upcoming events:

February 22, 2020 OSB Tour and Eastern District Installation (Muskogee)

March 7<sup>th</sup>, 2020 Western District meeting and Installation in Guthrie

March 21<sup>st</sup>, 2020 State Council Meeting in Skiatook.

**PLEASE MAKE SURE YOU CHANGE THAT DATE IT IS THE 21<sup>ST</sup> NOT THE 22<sup>ND</sup>!!!!**

Any By-Law changes need to be submitted to the Parliamentarian Peggy Hughes.

I cannot wait to see each and every one of you.

Linda Leveridge  
President



**Mona Johnston  
1<sup>st</sup> Vice President**

**ESA MUSIC FOR THE SOUL**



Oh, my ESA sisters.... I am so excited to begin this next year with you and am so honored that you allow me to walk beside you through the 2020-2021 ESA Year “MAKING BEAUTIFUL MUSIC TOGETHER”

When I began my journey to this position, it was not a straight path, there have been sad times, laughter, doubts and generally a Zig-Zag toward the State Council President position you have selected me to serve next year.

I would recommend that if you have any desire to better yourself, serve others, be loved by your sisters, then ESA leadership positions are for you. As I look back over the years, I could not have done this without the unconditional love and acceptance of my ESA sisters.

That being said, and without much other sentiment, if you are desiring to serve on the Oklahoma ESA State Council Board, please complete the nomination form and submit to the 1<sup>st</sup>- Vice President before March 1, 2020, [mquaidm@yahoo.com](mailto:mquaidm@yahoo.com). You can find the form on the last pages of the PJ.

**THE CANDIDATES FOR STATE OFFICES WILL BE PRESENTED AT THE MARCH STATE COUNCIL MEETING AND THEIR QUALIFICATION AND PICTURE WILL BE PUBLISHED IN THE APRIL/MAY ISSUES OF THE PETTICOAT JOURNAL.**



## Project Director

Dear Sisters,

What a wonderful generous sister you are! I am happy to report all students received Christmas gifts, even those who did not have sponsors at the time. So many of you lovely ladies sent extra money so no students would be left out. Caitlin at OSD praises all the good in ESA ladies' hearts! I know you all have those Valentine cards going in the mail now and continue to making smiles on those faces at the schools!

So far, I have received 6 monies "in honor of" and 5 "in memory of" donations. I have sent notes informing those families/ groups of this wonderful acknowledgment. Chapters have begun sending in their donations so funds are growing. If your chapter hasn't sent some in, I love going to the bank so make me happy! Oh, and I'll be glad to take more monies in even if you've already given; it's a wonderful way to honor or memorialize someone. I'll give the exact amount at each of the coming meetings since it's started to change almost daily.

Now I'm looking forward to seeing you at the Eastern District Meeting on February 22 at Oklahoma School for the Blind in Muskogee. I've been working with Tawanna Cathey, Jeanne Meyer, and Sylvia Sterling to make that a meeting which showcases our OSB facility, staff, and students. Thanks so much for the help of dear Sister, Jeanne Meyer!

Hope to see you all there.

Thanks for all you do! Our schools and State Projects appreciate you!  
Kay Brader,  
State Project Director





## *Epsilon Sigma Alpha*

*WESTERN DISTRICT  
MEETING & INSTALLATION*

*Saturday, March 7, 2020*

**Noble Ave Baptist Church  
1219 W. Noble Ave  
Guthrie, Oklahoma**

**Registration 9:30 a.m.**

**Meeting 10 a.m.**

*Please bring a silent auction gift and socks for Shoes That Fit.*

**Please join us as we Stand Tall in ESA**

**RSVP By February 29, 2020 to:**

**Vivian Gibson**

**[tigervip@aol.com](mailto:tigervip@aol.com)**

**(405) 229-4731**



**Jr. Past President/DISASTER FUND CHAIR, MARGARET KRAMER**

2020 has arrived, I hope that all my OK ESA family had a wonderful Holiday celebration. How many of you have made New Year's resolutions? Having any luck fulfilling them? Me not so much.

However, I have made a commitment to work hard to see that the ESA Disaster Fund is supported by the Oklahoma chapters. To date Oklahoma Chapters have contributed \$1574.00. I realize that there is still time before the end of our fiscal year, nonetheless we are way behind in contributions in comparison to last year. To be eligible for Contest at 2020 Convention, April 1, 2020 is your deadline. You can mail you donations to: Margaret Kramer, PO Box 401, Eufaula, OK 74432.

**Current Contributor's**

**GAMMA PI**

**JUNE MILLER (BETA IOTA)**

**GAMMA ZETA**

**JANETTE MURRAY (ALPHA ZETA)**

**ALPHA THETA**

**(GAMMA ZETA) V. McCain**

**ALPHA RHO**

**(GAMMA ZETA) BONNIEDAY**

**ALPHA ZETA**

**ZETA EPSILON**

**LINDA LEVEREDGE**

**EPSILON KAPPA**

**ETA EPSILON**

**KAPPA ALPHA**

**CHARLENE LAW**

**SIGMA CHI**

**DELTA KAPPA**

**ZETA ALPHA**

**ETA MU**

**ZETA GAMMA**

**HAPPY SPRING!**







**Appointed Officers Reports**

## Chaplain

Hello Everyone,

Hope your new year is off to a wonderful start. Isn't this weather the craziest EVER?? One day cold, next day warm. That's OK for you.

Here are the cards I sent:

Paula Willingham – Beta Psi #498 – Clinton – granddaughter passing

Charlene Law – Sigma Chi #5053 – Inola – hospitalized for sepsis

Tom & Jacque Cantrel – Kappa Theta #5414 – Guthrie – mother-in-law passing

Wanda Lucas – Beta Rho #1270 – Del City – placed on hospice

Aletha Bolt – Beta Zeta #3158 – OKC – mother passing

Marcie Lucas Ellington – Beta Zeta #3158 - OKC – mother, Wanda Lucas, passing

Peggie Sprinkle – Beta Gamma #391 – Tulsa – broken arm

Sandi Robinson – Gamma Zeta #3464 – Edmond – husband passing

Judy Cravens – Sigma Chi #5053 – Inola – knee surgery

I pray this year is your best one yet.

Blessings to all,

Darla Barton

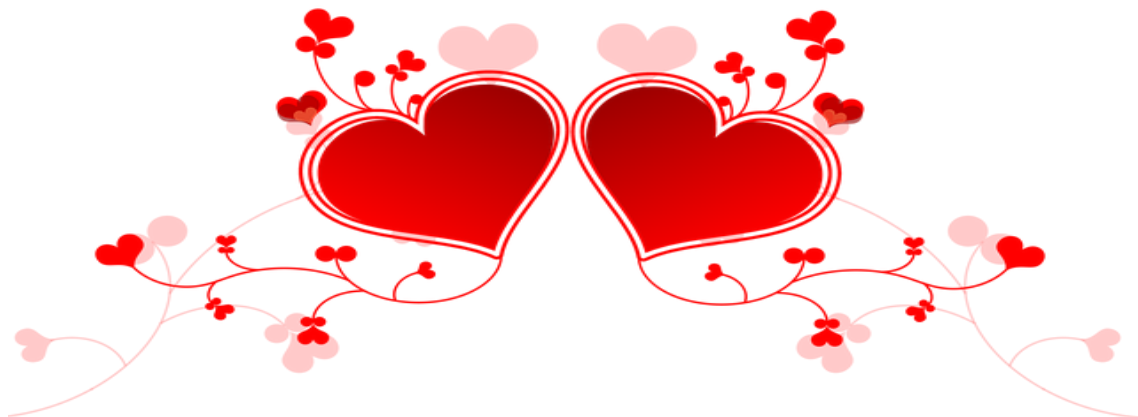
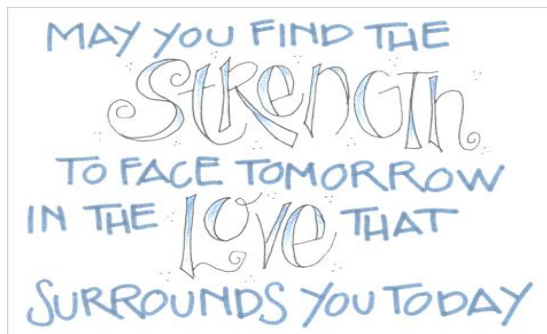
OK ESA State Council Chaplain

135 Rawlings

Clinton, OK 73602

[Dbart0903@gmail.com](mailto:Dbart0903@gmail.com)

580-309-0167





# 2020 Convention

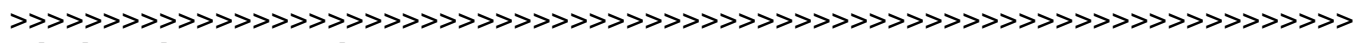


The "Black Tie Affair" ESA 2020 convention is just two months & two weeks away, May 1,2 & 3. It's not too late to send in your registration but don't wait too long. The deadline is April 1. The registration form is located somewhere in the PJ or on [oklaesa.org](http://oklaesa.org) or contact Gwen Beasley [hotsmock5@gmail.com](mailto:hotsmock5@gmail.com).

Also don't forget to make your hotel reservations at the Sheridan Hotel in Midwest City. Rooms are only \$99 with one free breakfast.

The hostess chapters are rolling out the red carpet for everyone to join them along with State President Linda at this fun filled "Black Tie Affair". Hurray for Hollywood!!

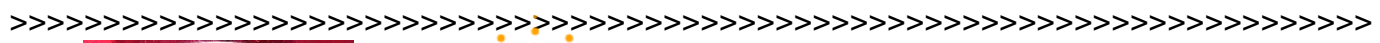
See you there!!!  
Robbin Brown  
State Convention Chair.



## **Distinguished Achievement Award**

I hope all you chapters are looking around your areas for people who are going above and beyond to help those around them! If you need paperwork just send me a note or a call and I will be glad to pop it in the mail for you! Your applications need to be me by March 1<sup>st</sup> 2020. I hoping to have lots of them to go over and make it hard for the judges!

Ramona Bench  
524 N. 1<sup>st</sup> Street  
Guthrie, Ok 73044  
909-553-0130



Easterseals is our nation project along with St. Jude. Even though we no longer have an Easterseals facility in Oklahoma, families in need in Oklahoma still get assistance through Easterseals. It is our responsibility to support the national organization.

I have received money from four chapters to date; Alpha Rho #4350, Zeta Gamma#4253, Epsilon Kappa 3194, and Zeta Epsilon#4614. If your chapter has sent a donation and was not mentioned above please contact me via email [linda.jones93@gmail.com](mailto:linda.jones93@gmail.com). Don't forget that your chapter giving to Easterseals counts towards Oklahoma ESA outstanding chapter recognition.

If your chapter didn't include Easterseals in the chapter budget, think of a quick fundraiser for Easterseals that your chapter can do.

Linda Jones  
Easterseals Chair  
[Linda.jones93@gmail.com](mailto:Linda.jones93@gmail.com)  
918-809-5621





## **BETA GAMMA CHAPTER - Tulsa**

Our year has been busy. We have supported Tulsa Area Council's Hope for Heroes project, Thanksgiving baskets for Tulsa Military Order of the Purple Heart; Halloween crackers for OSD; Xmas tray favors for Senior Life Services; school supplies for OSB & OSD; supporting our sponsored kids at OSB & OSD; helped TAC raise over \$2,000 at Bunco Bash for Ronald McDonald House. Of course, we were very active with the Tulsa St Jude Dream Home & Tulsa St Jude Walk/Run.

Our sisters/brothers - Deb, Judi, Marilyn, Hali, Jeanne, Cheryl, Peggy, Steve, Peggie, Travis - have enjoyed service to our great ESA organization: ESA Foundation, MARC, Eastern District, OK State Council & Tulsa Area Council.

**We are small but we work hard to be of service!**

Looking forward to seeing all at Oklahoma State Convention.

*Smile/Sparkle/Shine - Peggie Sprinkle  
2019-2020 Beta Gamma President*

*smile  
Sparkle  
shine*

## **Beta Iota 4283, McAlester**

We are working hard and having FUN while we work! In January we held the THIRD ANNUAL MOM PROM! The theme was "Dancing Through the Decades". Members picked a decade for each table, e.g. The 30's, 40's, 50's 60's, and decorated them accordingly...but that's not all, members and guests picked a decade and dressed accordingly. Some even wore their Prom dresses. Over 90 ladies came and danced the night away to the DJ's music. The event was at the McAlester Country Club.... a special treat! Our next big event is doing the Valentine's Chocolate Covered Strawberries sale and delivery!



Beta Iota Mom Prom



Members and guests at Mom Prom



*Dancing & Fun*

## Delta Kappa 3538, Norman

Delta Kappa's Christmas elves, Sharon, Linda, Gwynn Nell and Nancy wrapped packages again in early December for the Shop with a Cop program in Chickasha. They wrapped approximately 200 packages for the families selected to receive Christmas presents. From the looks of the picture below they had a really good time doing this project!!!

We finished out 2019 with a very fun & festive Christmas party. We met for dinner at BJ's restaurant and played a "lively" game of Dirty Santa. Each member brought toys for Santa to give out at the annual Community Christmas Dinner held in Norman and for the family we adopted to help for Christmas. Betty delivered a car full of toys to St Michael's Church who promotes the community dinner. Linda delivered an abundance of toys along with a huge amount of food to our family.

We have made monetary donations to St Jude's, Easter Seals, Woven Life, the Disaster Fund and Among Friends. Among Friends is a local agency that provides activities at an adult day care for mentally and physically challenged adults.

The income we make by working at the OU Football and basketball games and our garage sales enables us to make generous donations as listed above. As of this writing we have 13 more b-ball games ending on March 7. Yay!!! This is a great way to make money but we are always overjoyed and relieved to finish the season. Except this year we are also working the gymnastic events at OU. But working 6 gymnastic events is a snap compared to working 36 football and basketball games.

Several Delta Kappa members are planning and looking forward to attending the Western District meeting in Guthrie on March 7 and the State Council meeting in Skiatook on March 21.

We have had great educational presented by our crafty and creative Educational Director, Faye. The next educational will be painting on glass.

Our annual Closet Sale will be March 27 & 28 at Goodrich Church. We will have spring & summer clothing, shoes, jewelry, formals and a variety of accessories. The Linen Corner will be stocked with bedding and bath items. We would love to have you come and shop with us. You can't beat our prices.

Please keep Georgia Smith in your prayers. She will be having back surgery at McBride hospital on Jan 20 and will be immobile for 3 to 4 months.

Until next time.....Stay warm and safe  
Janice Shockley for Delta Kappa



Sharon, Nancy, Gwynn Nell wrapping presents in Chickasha



Sharon working at OU b-ball game with OU #1 fan

## Tulsa Area Council News

On November 23<sup>rd</sup>, at Freddie's Restaurant in Sapulpa, our 2020 Annual TAC Candlelight Dinner was held. Thanks to everyone who made the event a wonderful success.

Brenda Yates welcomed everyone and did the introductions. The Invocation was giving by Peggie Sprinkle.

After the buffet dinner a check presentation of \$2,000 was given to the Ronald McDonald House by Judi York, and accepted by Charlene Fabian, representing Ronald McDonald house.

Ceremony of the installation of 2020 officers were presided by Judi York. 2020 Tulsa Area Council Officers are:

President: Rosalie Griffith, Sigma Chi

Vice president: Peggy Hughes, Beta Gamma

Secretary: Charlene Law, Sigma Chi

Treasurer: Marilyn Hight, Beta Gamma

Parliamentarian: Brenda Yates, Kappa Alpha

Rosalie's theme is "Each Day a New Beginning."

Submitted by Linda Jones, 2020 TAC Publicity Chair



2020 TAC Officers



Judi York presenting check to Charlene Fabian



# **FORMS AND REGISTRATIONS**

## Oklahoma State Council 77th Annual Convention

### ***"BLACK TIE AFFAIR"***

**May 1, 2, & 3 2020**

Sheraton at the Reed Conference Center Midwest City Hotel  
5750 Will Rogers Road, Midwest City, OK 73110

**Hotel Registration Deadline Wednesday, April 1, 2020 405-455-1800**

**REQUEST THE GROUP RATE FOR "EPSILON SIGMA ALPHA"**

MEMBER NAME			
ADDRESS:		CITY, STATE, ZIP:	
PHONE:	Best way to contact you: ___phone; ___text; ___email		EMAIL:
CHAPTER NAME:	CHAPTER NUMBER:	CITY:	
<b>CHECK ALL THAT APPLY:</b>			
<input type="checkbox"/>	CHAPTER PRESIDENT	<input type="checkbox"/>	1ST TIME CONVENTION GOER
<input type="checkbox"/>	EXECUTIVE BOARD MEMBER	<input type="checkbox"/>	GENERAL BOARD MEMBER
<input type="checkbox"/>	CURRENT/PREVIOUS IC OFFICER	<input type="checkbox"/>	CURRENT/PREVIOUS ESAF BRD
<input type="checkbox"/>		SPECIAL DIET MENU/MEDICAL REASONS ONLY ** CONTACT: ** <a href="mailto:Gwen.Beasley@oksc77.org">Gwen Beasley, 405-349-8040</a> <a href="mailto:hotsmock5@gmail.com">hotsmock5@gmail.com</a>	
<b><u>MEN'S REGISTRATION:</u></b>			
NAME:		HUSBAND/ESCORT OF:	
<b><u>DESA/ELAN REGISTRATION:</u></b>			
NAME:		ESA MEMBER/CHAPTER:	
<b><u>GUEST REGISTRATION:</u></b>			
NAME:		GUEST OF:	
CHECK ALL THAT APPLY    HOW MANY			
<input type="checkbox"/>	MEMBER/DESA/ELAN full registration includes Friday night mixer, general assemblies, workshops, Recognition Luncheon & Banquet		\$120.00
<input type="checkbox"/>	MEN'S/GUEAT REGISTRATION FEE includes Friday night mixer & Saturday night Banquet		\$ 75.00
<input type="checkbox"/>	GUEST BANQUET REGISTRATION FEE		\$50.00
<input type="checkbox"/>	LATE FEE of \$30 will be assessed after April 1, 2020, then you will need to call Gwen Beasley 405-349-8040		\$30.00
<b>Cancellations must be made 96 hours or more before the beginning of convention for a refund. Please make your request in writing to the Convention Treasurer, Janice Shockley <a href="mailto:gandjshoc@gmail.com">gandjshoc@gmail.com</a></b>			
<b>Total</b>			

**Enclose Check Payable to:**    Epsilon Sigma Alpha

**Memo Line:** State Convention 2020

Mail to:

Gwen Beasley  
13230 North Harrah Rd.  
Luther, OK 73054

**Registration Deadline:** Registration deadline is Wednesday, April 1, 2020. Registrations postmarked after Wednesday; April 1, 2020 will be assigned seating where vacancies exist. Late registrants will NOT be seated with their chapters, so registration NOW!! **HOTEL REGISTRATION DEADLINE IS APRIL 1, 2020. CALL NOW!**

**Phone: 1-405-455-1800. Be sure to mention you are with ESA.**

**JUNIOR HIGH STUDENT**

- Student enrolled in the 7<sup>th</sup>-9<sup>th</sup> grades and passing all subjects.
- Write a 500-word essay without notes, in the presence of, and signed by, a teacher or school official, and the student, and then signed by an ESA member.
- Letters of recommendation – from three (3) citizens of the community who are not related to the student (after local judging, the essay **may be** typewritten with necessary spelling and grammatical changes noted – the **original** handwritten essay should be attached to the typewritten essay).

Judging is based on Quality of Essay, Leadership, Community Service, and Accomplishments which made the student outstanding.

The winner of the **Oklahoma Outstanding Junior High Youth Award** will be presented with a Certificate and a cashier's check to be presented at the State Convention held in the spring. Amount of cashier's check will be budgeted and announced the previous summer. The winner of the International Outstanding Jr. High Award will receive a plaque and a \$500 savings bond. The **deadline** for entry for the Oklahoma State Council and International Council Outstanding Youth Award is **March 1**. Since the deadline for both is the same day, you must duplicate your entry. Entry packets for the International Council contest are available through ESA Headquarters or at: [www.epsilonsigmaalpha.org](http://www.epsilonsigmaalpha.org) . Entry packets for the State contest are available at [www.oklaesa.org](http://www.oklaesa.org) , from the State Contest Chair [contest@oklaesa.org](mailto:contest@oklaesa.org) or Outstanding Youth Chair [outstandingyouth@oklaesa.org](mailto:outstandingyouth@oklaesa.org) .

**SENIOR HIGH STUDENT**

- Be enrolled as a senior high student meeting one of three academic qualifications (ranked in the upper 25% of class; have a minimum 3.0 GPA, or have a minimum ACT score of 22 or SAT score of 1030)
- Provide a copy of the most recent and "certified" transcript to verify grades and/or test scores
- Letters of recommendation – three (3) – one being from a teacher or school official
- Personal essay on "What is the definition of an outstanding individual and how do I personally meet this definition." – there is no specific length required – typewritten essays are preferred and must be an original which is signed and dated by the contestant

Judging will be based upon the student's Character, Leadership and Skills and Scholastic Ability.

The winner of the **Oklahoma Outstanding Senior High Youth Award** will receive a cashier's check and a certificate from the Oklahoma State Council to be presented at the State Convention held in the spring. Amount of cashier's check will be budgeted and announced the previous summer. The winner of the IC Outstanding Senior High Youth Award will receive \$1,000 from the International Council. This may be applied towards tuition, registration, fees, books, supplies and equipment, or any other college fees or academic expenses. The **deadline** for entry for the Oklahoma State Council and International Council Outstanding Youth Award is **March 1**. Since the deadline for both is the same day, you must duplicate your entry. Entry packets for the International Council contest are available through ESA Headquarters or at: [www.epsilonsigmaalpha.org](http://www.epsilonsigmaalpha.org) . Entry packets for the State contest are available at [www.oklaesa.org](http://www.oklaesa.org) , from the State Contest Chair [contest@oklaesa.org](mailto:contest@oklaesa.org) or Outstanding Youth Chair [outstandingyouth@oklaesa.org](mailto:outstandingyouth@oklaesa.org) .

**Oklahoma entries are to be mailed to:** Oklahoma Outstanding Youth Chair  
Janice Shockley  
2405 Weatherford  
Norman, OK 73071  
[gandjshoc@gmail.com](mailto:gandjshoc@gmail.com)

**OUTSTANDING YOUTH RECOGNITION AWARD**  
**Junior High Student/Senior High Student**  
*State Entry Only*

CHAPTER NAME & NUMBER \_\_\_\_\_ CITY \_\_\_\_\_

CHAIRMAN: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

DATE OF AWARD PRESENTATION: \_\_\_\_\_ # of AWARDS GIVEN \_\_\_\_\_

NAMES(S) OF AWARD RECIPIENT(S): \_\_\_\_\_

---

NEWS COVERAGE: (Include newspaper clippings, photos, etc.) \_\_\_\_\_

---

PROCEDURES USED IN SELECTING WINNER(S): \_\_\_\_\_

NUMBER OF JUDGES: \_\_\_\_\_ TOTAL HOURS SPENT ON AWARD: \_\_\_\_\_

TOTAL MONEY SPENT ON AWARD: \$ \_\_\_\_\_ OTHER COMMENTS: \_\_\_\_\_

WHAT COMMENTS DID YOU RECEIVE FROM YOUR COMMUNITY ON PRESENTING THIS AWARD? \_\_\_\_\_

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**OUTSTANDING YOUTH**  
**OFFICIAL JUDGING SHEET**  
**Junior High Student/Senior High Student**

YOUTH'S NAME: \_\_\_\_\_

CHAPTER NAME & NUMBER: \_\_\_\_\_ CITY: \_\_\_\_\_ DISTRICT \_\_\_\_\_

STATE DUES PAID BY JANUARY 1, 20\_\_ : YES: \_\_\_\_\_ NO: \_\_\_\_\_

1. ESSAY CONTEST (10) Points \_\_\_\_\_  
Explanation of Point Deduction: \_\_\_\_\_

---

2. ESSAY STRUCTURE (With all required signatures) (10) Points \_\_\_\_\_  
Explanation of Point Deduction: \_\_\_\_\_

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3. ESSAY OVERALL QUALITY (15) Points \_\_\_\_\_  
Explanation of Point Deduction: \_\_\_\_\_

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4. LEADERSHIP (10) Points \_\_\_\_\_  
Explanation of Point Deduction: \_\_\_\_\_

---

5. COMMUNITY SERVICE: (15) Points \_\_\_\_\_  
Explanation of Point Deduction: \_\_\_\_\_

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6. OUTSTANDING ACCOMPLISHMENTS (10) Points \_\_\_\_\_  
Explanation of Point Deduction: \_\_\_\_\_

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7. (3) LETTERS OF RECOMMENDATION & COMPLETED FORMS (12) Points \_\_\_\_\_  
Explanation of Point Deduction: \_\_\_\_\_

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8. OVERALL QUALITY OF ENTRY (18) Points \_\_\_\_\_  
Explanation of Point Deduction: \_\_\_\_\_

**TOTAL (100) Points \_\_\_\_\_**

---

COMMENTS: \_\_\_\_\_

---

JUDGED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CONTEST ADVISORS 2019-2020  
 CONTEST CHAIR: JUDY CRAVEN

CONTEST	CHAIR	SOONER SENIORETTE	DISTRICT CORDINATOR
ASSOC OF THE ARTS	MARILYN FUGATE	LOLA JAEGER	TWANNA CATHEY
AWARDS & WHAT ESA MEANS TO ME	GLORIA TORRES	VIVIAN GIBSON	NANCY BAUCOM
DAA	JANICE SHOCKLEY	GWYNN NELL SAWNSON	NANCY BAUCOM
DIASTER FUND	MARGARET KRAMER	JEANNE MEYERS	TWANNA CATHEY
ESA ST. JUDE	CHERYL YOUNG	ROSALEE GRIFFITH	TWANNA CATHEY
ESA FOUNDATION	VIVIAN GIBSON	CATHY HOLSTED	NANCY BAUCOM
EDUCATION	SANDY LACKEY	LORA THOMPSON	TWANNA CATHEY
HOPE FOR HEROES	MARILYN JOPLIN	JUDI YORK	TAWANNA CATHEY
MEMBERSHIP	LIZ KING	BILLYE PETERSON	NANCY BAUCOM
OUTSTANDING CHAPTER	ROBYN RYAN	BUNNIE SULLINS	TWANNA CATHEY
OUTSTANDING YOUTH	RAMONA BENCH	MAXINE WHEELLEN	NANCY BAUCOM
PHILANTHROPIC	LINDA VOSS	JOYCE GIBSON	NANCY BAUCOM
PROJECT DIRECTOR	KAY BRADER	ROBBIN BROWN	NANCY BAUCOM
EASTER SEALS	LINDA JONES	JACQUE CANTRELL	TWANNA CATHEY

**OKLAHOMA STATE COUNCIL**  
**NOMINATION FORM FOR 2020-2021 OFFICERS**

**SECOND VICE PRESIDENT**

Name \_\_\_\_\_ Chapter \_\_\_\_\_  
Town \_\_\_\_\_ Acceptance Attached \_\_\_\_\_  
Nominee has been notified of nomination \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**RECORDING SECRETARY**

Name \_\_\_\_\_ Chapter \_\_\_\_\_  
Town \_\_\_\_\_ Acceptance Attached \_\_\_\_\_  
Nominee has been notified of nomination \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**TREASURER**

Name \_\_\_\_\_ Chapter \_\_\_\_\_  
Town \_\_\_\_\_ Acceptance Attached \_\_\_\_\_  
Nominee has been notified of nomination \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**PARLIAMENTARIAN**

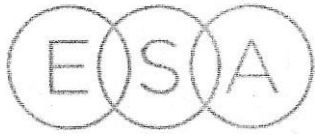
Name \_\_\_\_\_ Chapter \_\_\_\_\_  
Town \_\_\_\_\_ Acceptance Attached \_\_\_\_\_  
Nominee has been notified of nomination \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**PROJECT DIRECTOR**

Name \_\_\_\_\_ Chapter \_\_\_\_\_  
Town \_\_\_\_\_ Acceptance Attached \_\_\_\_\_  
Nominee has been notified of nomination \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**PETTICOAT JOURNAL EDITOR**

Name \_\_\_\_\_ Chapter \_\_\_\_\_  
Town \_\_\_\_\_ Acceptance Attached \_\_\_\_\_  
Nominee has been notified of nomination \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_



## EPSILON SIGMA ALPHA EDUCATIONAL REPORT FORM

Chapter Name and Number:

State:

City:

Meeting/Presentation Date:

Yearly Theme:

Topic of this Program:

**METHOD OF PRESENTATION (Check all that apply):**

- Member's Oral Report (name):
- Guest Speaker (who/title):
- Visual Aid Program (kind and type):
- Field Trip (where):
- Reference Listing (book or magazine):
- Other (explain — internet, pamphlets, etc.):

**SUMMARY:** (Briefly summarize the program and attach a more complete narrative or outline stating all major points emphasized so the program can be fully understood)

**COMMENTS BY THE EDUCATIONAL CHAIR:** (Value to chapter/community, general comments about the presentation and chapter discussion)

**CHAPTER EDUCATIONAL CHAIR:**

Name:

Address:

City:

State, Zip:

**PLEASE SEND TO:**

**STATE EDUCATIONAL CHAIR:**

Slackey5151@gmail.com

Name: Sandy Lackey

Address: 33794 East 743 Way

City: Wagoner, OK 74467





## 2020 Oklahoma State Convention AD Form

Contact Information:

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I can design your AD, if you let me know what you have in mind.

