

TO BE USED FOR REPORTING CONTRIBUTIONS BY INDIVIDUAL CHAPTERS.

**IMPORTANT!! PLEASE COMPLETE FOR EVERY CHAPTER REPORTING WITHIN YOUR STATE**

(Please list in Alphabetical Order)

<b>Chapter Name &amp; Number</b>	<b># of Members</b>	<b>Donated Monies</b>	<b>Donated Goods \$\$\$</b>	<b># of Miles</b>	<b>Donated Hours</b>
Projects not included above:					
State Projects:					
<b>Totals</b>		<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>Hours</b>

Use additional pages if needed

**Cartridges for Kids – Please do not add to the figures above!!**