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| **ASSOCIATION OF THE ARTS**Kay Braderassocofthearts@oklaesa.org April 1 | Entry forms for Divisions I through IX – Literary or Musical Entries submitted toChairman by April 1. Other items brought to convention. |
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| **AWARDS**Sylvia Ochsawards@oklaesa.org April 1 | “What ESA Means to Me” essay. Two categories (members of less than one year and members of more than one year) submitted to chairman by April 1. ServiceAwards, Pallas Athene and First Pearl submitted to chairman by April 1. |
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| **DISTINGUISHED ACHIEVEMENT AWARD**(formerly DIANA Award) Sharon Stormsdaa@oklaesa.orgMarch 1 | Compiled entry. Guidelines and packet kit available at [www.oklaesa.org/contests.htm](http://www.oklaesa.org/contests.htm) |
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| **DISASTER FUND**Linda Jonesjrpastpresident@oklaesa.org April 1 | Total money donated; 15 or less/16 or more members; Information from Service Report and ESA Headquarters report. |
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| **DISTINGUISHED ATHENIAN**Peggie Sprinkleeducation@oklaesa.org April 1 | Educational Chair nomination, submitted by chapter. To be eligible for this award the Educational Chair must have rendered some important educational service to her chapter, her community or to her state ESA Council; contributing notable value to her state’seducational expansion. |
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| **EASTER SEALS**Gwen Beasley easterseals@oklaesa.org April 1 | Total money donated; From Service Report or Chairman’s records. |
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| **ESA FOR ST. JUDE**Janet Guilesesaforstjude@oklaesa.org April 1 | Total money donated, ALSAC Events, Radiothons, and Total money donated for Special Events. Information from StateService Reports and ESA Headquarters Reports. |
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| **ESA FOUNDATION**Vivian Gibson esafcounselor@oklaesa.org April 1 | Total money donated excluding Turn-Around Fund; total money through Turn-Around Fund only. Information from ESA Foundation monthly report. Value of Monetary Donationsand donations not sent directly to Foundation. |

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| **GOLD LINK**Peggie Sprinkleeducation@oklaesa.orgApril 1 | Six timely Educational reports. |
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| **GOLD SEAL (Educational Book)**Peggie Sprinkle education@oklaesa.orgApril 1 | Compiled entry. |
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| **MEMBERSHIP** Linda Voss and Mary Voss membership@oklaesa.org February 28 | Most New Members and Membership Growth awards. Taken from ESA Headquarters reports. |
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| **OUTSTANDING CHAPTER**Ramona Paine-Meansoutstandingchapter@oklaesa.orgApril 1 | Accumulated points reported from contest chairmen and State/District secretaries; IC/State Treasurers; State President/1st VP. |
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| **OUTSTANDING YOUTH**Faye Alexanderoutstandingyouth@oklaesa.org March 1 | Compiled entry due March 1. Guidelines and packet kit available from ESA HQ and at [www.oklaesa.org/contests.htm](http://www.oklaesa.org/contests.htm) . State recognition of chapters that participated intheir community due March 1. |
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| **PHILANTHROPIC**Melissa Byrumphilanthropic@oklaesa.orgApril 1 | Total donated monies, goods, miles and hours. 15 or less/16 or more members; From Service Reports. |
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| **PUBLICITY**Lana Rubio publicity@oklaesa.org April 1 | No longer a contest; however, chapters will receive points in Outstanding Chapter contest for sending enough publicity materials to chairman to fill at least one pagein State Publicity book. |
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| **STATE PROJECT**Margaret Kramerprojectdirector@oklaesa.org April 1 | Total donated monies, goods, miles and hours. 15 or less/16 or more members; From Service Reports. |
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**GENERAL CONTEST INFORMATION AND GUIDELINES**

**All entries are sent to the chairman of each respective contest.**

* State dues must be paid on or before January 1 to be eligible for state contests and voting privileges.
* New chapters are not required to pay state dues until the May 1 following the first anniversary of their charter date.
* Contest entries and materials must be postmarked on or before **March 1** to be eligible for Distinguished Achievement Award (formerly DIANA Award), and Outstanding Youth.
* All other contest entries and materials must be postmarked on or before **April 1**.
* It is strongly recommended that entries for Association of the Arts (VIII Composition - Literary/Musical), Distinguished Achievement Award, Gold Seal (Educational), Outstanding Youth (Jr/Sr) and What ESA Means to Me contests be submitted via USPS Priority Mail with the tracking number emailed to the respective chair.
* Scrapbook will be for display only at convention.
* First, Second, and Third Place Certificates will be awarded. The decision of the judges will be final.
* All contests with IC guidelines will follow those guidelines.