[logo_esa](http://www.epsilonsigmaalpha.org/default.aspx)

**OKLAHOMA STATE COUNCIL**

**NOMINATION FORM FOR 2023-2024 OFFICERS**

Please complete the nomination form and submit to the 1st Vice-President before March 1, 2023. All candidates must send their written consent, qualifications and a picture to the 1st Vice- President **BEFORE** March 1, 2023. The candidates for state offices will be presented at the March State Council meeting and their qualifications and picture will be published in the April/May issue of *The Petticoat Journal.*

**1st VICE PRESIDENT**

Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee has been notified of nomination Yes No

**RECORDING SECRETARY**

Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee has been notified of nomination Yes No

**TREASURER**

Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee has been notified of nomination Yes No

**PARLIAMENTARIAN**

Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee has been notified of nomination Yes No

**PROJECT DIRECTOR**

Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee has been notified of nomination Yes No

***PETTICOAT JOURNAL* EDITOR**

Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee has been notified of nomination Yes No

***Nominating Chapter Name & #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

Mail to: **Patty Heer email:** [**pjlwhr@aol.com**](mailto:pjlwhr@aol.com)

**5 Beckley St or** [**firstvp@oklaesa.org**](mailto:firstvp@oklaesa.org)

**Shawnee, OK 74804** **405-203-0000**