**Instructions**

Keep a copy of this report for your Chapter files. Mail a copy to the Philanthropic Chairman. If you need assistance filling out this form, please call or email Philanthropic Chairman/Co-Chair:

Melissa Byrum Lori Few

46 Heatherwood Way 1423 Timber Lane

McAlester, OK 74501 McAlister, OK 74501

405-641-3534 918-360-8818

Melissabyrumslp@yahoo.com lorilfew@gmail.com

philanthropic@oklaesa.org

If this report includes information regarding the ESA for St. Jude, Distinguished AchievementAward, Easter Seals, ESA Disaster Fund, ESA Foundation, Outstanding Youth, Hope for Heroes or State Project, please send a copy of this report to that respective chairman. Contest Chairs will not be exchanging information.

### Distinguished Achievement Award Chair

Sharon Storms

116 St. Charles Pl.

Chickasha, OK 73108

405-996-0677

s-mcguire@att.net

daa@oklaesa.org

### Easterseals Chair

Maxine Wheelan

3104 Bella Vista

Midwest City, OK 73110

405-733-2128

maxwhe@cox.net

easterseals@oklaesa.org

### ESA Disaster Fund Chair

Linda Jones

4716 W Ocala Street

Broken Arrow, OK 74011

linda.jones93@gmail.com

jrpastpresident@oklaesa.org

### Hope for Heroes Chair

Ramona Bench

524 N. 1st

Guthrie, OK 73044

909-553-0130

ramonabanch@hotmail.com

hope@oklaesa.org

**ESA for St Jude Chairman**

Janet Guiles

13228 W. County Rd

Crescent, OK 73028

405-517-8384

Janetfantazagt@yahoo.com

esaforstjude@oklaesa.org

**ESA Foundation Counselor**

Vivian Y. Gibson

5531 Segundo Dr

Loveland, CO 80538

405-229-4731

tigervip@aol.com

esafcounselor@oklaesa.org

**Outstanding Youth**

Faye Alexander

9810 Aztec Dr.

Norman, OK 73026

918-381-3629

fayefunnyfarm@sbcglobal.net

outstandingyouth@oklaesa.org

### State Project Director

Margaret Kramer

114625 S. 4172 Circle

Eufaula, OK 74432

405-429-3934

mghnurseok@aol.com

projectdirector@oklaesa.org

**OTHER SERVICE PERFORMED IN THE NAME OF ESA:**

Please list the full names of the organizations receiving aid through ESA and a brief explanation of what was done in order to have hours, monies and monetary value counted. You may attach an additional sheet if more space is needed to provide this information. Be sure to include this information in your Chapter Minutes.

|  |  |
| --- | --- |
| **Chapter Name & Number:**  | **City:**  |
| **Chapter Contact Person:**  | **Phone:**  |
| **Contact Address:**  |
| **Report for the Year of: (Report by April 1—do not send monthly)** |
| **SERVICE PROJECTS** | **Actual**Hours | **Actual****Money****Donated** | **Value of****Donated Goods \*** | **Actual****Mileage** |
| Distinguished Achievement Award**(Formerly DIANA)** |  |  |  |  |
| Easter Seals |  |  |  |  |
| ESA Disaster Fund |  |  |  |  |
| ESA for St Jude – ALSAC sponsored events (Dream Home, Radiothon, Give Thanks. Walk) |  |  |  |  |
| ESA for St Jude - Other |  |  |  |  |
| ESA Foundation |  |  |  |  |
| Hope for Heroes |  |  |  |  |
| Outstanding Youth Award |  |  |  |  |
| State Project -- provide details on page 2 |  |  |  |  |
| \_\_\_\_\_\_\_\_ District Project |  |  |  |  |
| Chapter Projects --List each project and continue on separate page as needed |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Other (List – continue on separate page as needed) |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Totals |  |  |  |  |

**\* ”Value of Donated Goods” amounts are estimated by figuring 15% of the retail value on used items and full retail value on new items.**

|  |  |
| --- | --- |
| **Chapter Name & Number:** |  |
| **Report for the Month(s) of:** |  |

State Project Details

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name ofSponsored Child/School | ActualHours | ActualMoney Donated | Value ofDonatedGoods | ActualMileage  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Donations made directly to schools:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name ofSchool | ActualHours | ActualMoney Donated | Value ofDonatedGoods | ActualMileage  |
|  |  |  |  |  |
|  |  |  |  |  |

**Donations made directly to the State Project Fund:**

**(checks payable to Oklahoma State Council of ESA, State Project Fund)**

|  |  |  |  |
| --- | --- | --- | --- |
| ActualHours | ActualMoney Donated | Value ofDonatedGoods | ActualMileage  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | ActualHours | ActualMoney Donated | Value ofDonatedGoods | ActualMileage  |
| Totals |  |  |  |  |