|  |  |  |
| --- | --- | --- |
| Member Name:  | Address:  | City, State, Zip:  |
| Phone:  | Best way to contact you: \_\_Phone \_\_Text \_\_Email | Email:  |
| Chapter Name:  | Chapter Number:  | City:  |
| **CHECK ALL THAT APPLY:**  |   |   |
| \_\_Chapter President | \_\_1st Time Convention Goer | \_\_2023/2024 Pledge |
| \_\_Executive Board Member | \_\_General Board Member | \_\_Sooner Seniorette |
| \_\_Current/Previous IC Officer  | \_\_Current/previous ESAF BRD |   |
| **SPECIAL DIET MENU/MEDICAL REASONS ONLY \*\* CONTACT: Robbin Brown robbesa4@gmail.com** |
| **Men's Registration:** |  |  |
| Name: | Husband/Escort of: |  |
| **Elan Registration:** |  |  |
| Name: | ESA Member/Chapter: |  |
| **Guest Registration:** | Name (1):  | Name (2):  |
|  | Name (3): | Name (4):  |
| **CHECK ALL THAT APPLY:** | Guest of:  |  |
| \_\_MEMBERS/ELAN FULL REGISTRATION FEE includes Mixer Dinner, General Assemblies, Workshops, Recognition Luncheon, Saturday Night Banquet, & Sunday Continental Breakfast |  | $150.00 |
| \_\_MEN'S/GUEST REGISTRATION FEE includes Mixer & Saturday Banquet |   | $100.00  |
| \_\_GUEST AWARDS LUNCHEON FEE\_\_GUEST BANQUET REGISTRATION FEE  |  | $35.00$75.00 |
| **LATE FEE OF $25 WILL BE ASSESSED AFTER APRIL 1, 2024. After April 1, 2024, you will need to call Robbin Brown at 405-203-3921 and arrange payment** |  |
| **Awards Box Lunch Sandwich (Pick 1) \_\_Turkey \_\_Ham \_\_Chicken \_\_Veggie Wrap**  |
| **Indicate Type of Payment: \_\_Check \_\_\_ Cash \_\_Venmo ­­ \_\_Cashapp TOTAL PAYMENT:****Enclose Check Payable to: Stormy Simmons Con. Treas.** Mail payment to: Robbin Brown PO Box 946 Choctaw, OK 73020**Cashapp: $2024stateconvention Venmo: @simmsb843****Registration Deadline:** Registration deadline is March 31st, 2024. Registrations postmarked after March 31st will be assigned seating where Vacancies exist. Late registrants may not be able to be seated with their chapter. **HOTEL RESERVATION DEADLINE APRIL 5TH, 2024. Phone: 405-455-1800 mention you are with ESA.** **To make an online reservation, link can be found on oklaesa.org and the ESA Facebook page.** |



**Oklahoma State Council 81st Annual Convention**

**“*Oh the Places We Will Go in ESA”***

***April 26, 27, 28, 2024***

**Delta Hotels by Marriott and Reed Conference Center**

**5750 Will Rogers Road Midwest City, OK 73110 405-455-1800**