



# 37<sup>th</sup> MIDWEST AREA REGIONAL COUNCIL CONFERENCE

## TULSA, OK

### OCTOBER 7-8, 2022

Hosted by ESA Oklahoma State Council

Name \_\_\_\_\_ State \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Travel Plans: Driving: \_\_\_\_\_ Flying: Airline \_\_\_\_\_ Flight # \_\_\_\_\_ Date \_\_\_\_\_

Names of Roommates: \_\_\_\_\_

#### CURRENT OFFICER/ OFFICES HELD

(Check all that apply)

MARC Board \_\_\_\_\_

MARCettes \_\_\_\_\_

ESA Foundation Board \_\_\_\_\_

State President \_\_\_\_\_

Headquarters \_\_\_\_\_

IC Exec. Board \_\_\_\_\_

IC Appt. Board \_\_\_\_\_

1<sup>st</sup> Timer \_\_\_\_\_

Guest \_\_\_\_\_

#### REGISTRATION OPTIONS

##### **Postmarked no later than 9/10/2022**

Registration for Conference and Leadership	\$150.00	_____
Registration excluding Friday Leadership	\$125.00	_____

##### **Postmarked after 9/10/2022**

Registration for Conference and Leadership	\$175.00	_____
Registration excluding Friday Leadership	\$150.00	_____

##### **Walk-in Registration after 10/1/2022**

(cash/money order only)	\$200.00	_____
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##### **Partial Registrations**

Saturday Luncheon only	\$ 50.00	_____
Saturday Banquet only	\$ 65.00	_____

Total Enclosed (Make check payable to ESA MARC 2022 Conference) \$ \_\_\_\_\_

Special Medical Dietary Needs \_\_\_\_\_

#### **Mail Check and Form to:**

Judy Cravens  
Registration Chair & Treasurer  
36322 S. 4202 Road  
Inola, OK 74036  
Phone 1.918.284.7335  
timcravens@aol.com

#### **Marriott Tulsa Southern Hills**

1902 E. 71st St., Tulsa, OK 74136  
1.800.228.9290 or 1.918.493.7000  
<http://tulsamarriott.com>

*4% charge for credit cards*

Security Code \_\_\_\_\_

Exp Date \_\_\_\_\_

#### Hotel Information

Group Code Link: **Book your group rate for Epsilon Sigma Alpha MARC Conference Room Block honored until Sep. 24, 2022**

Rate: \$121 per night, plus tax Complimentary self-park, Wi-Fi & free breakfast.

Name on CC \_\_\_\_\_

Credit Card # \_\_\_\_\_